



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 10/06/2020 08:05:31 AM  
 \$22.00 JESSICA  
 20201006000451470

*Allen S. Byrd*

20201006000451470  
 10/06/2020 08:05:31 AM  
 REL 1/1

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
 Natalie Ivy  
 ServiSolutions  
 a Division of Alabama Housing Finance Authority  
 P O Box 242928  
 Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 15073204  
 MIN: 1000502501490001174 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Tiffany Thompson, an unmarried woman

Dated: April 28, 2014

Date Recorded: May 02, 2014

Document/Instrument #: 20140502000131330

Mortgage Book/Liber/Reel #: NA

Page No: NA

County: **Shelby**

State: **Alabama**

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2nd day of October 2020.



Mortgage Electronic Registration Systems, Inc.  
 As nominee for: First Federal Bank

*Anthony Box*

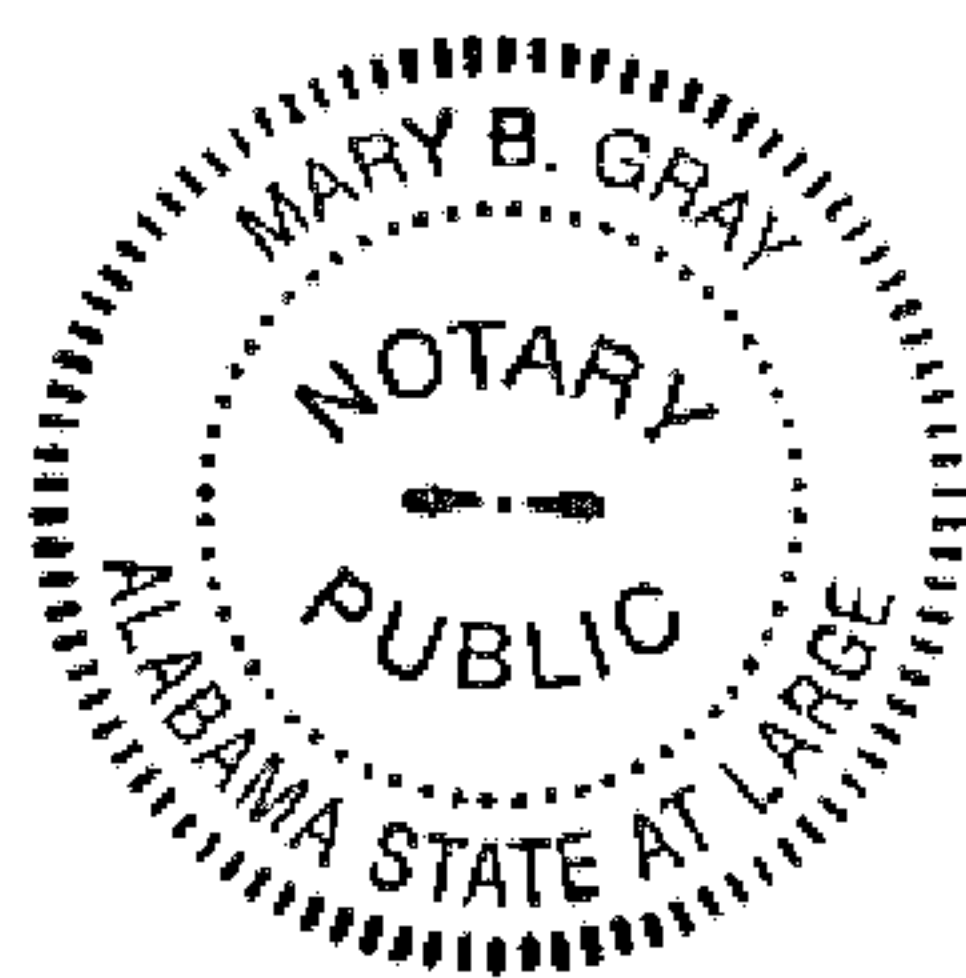
Anthony Box, Servicing Manager

State of **ALABAMA** )

County of **MONTGOMERY** )

On the 2nd day of October 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*  
 Mary B. Gray  
 Notary Public, State of Alabama  
 My Commission expires 03/29/2023