When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 0121235212

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20200113000016550 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: TERRY STEPHENSON, MARRIED, JOINED BY SPOŬSE, ALMA E STEPHENSON having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR CHOU TEAM REALTY, LLC DBA MONSTERLOANS, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 05th day of October in the year 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR CHOU TEAM REALTY, LLC DBA MONSTERLOANS, ITS SUCCESSORS AND **ASSIGNS**

TRISTIN SMITH VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of October in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHOU TEAM REALTY, LLC DBA MONSTERLOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

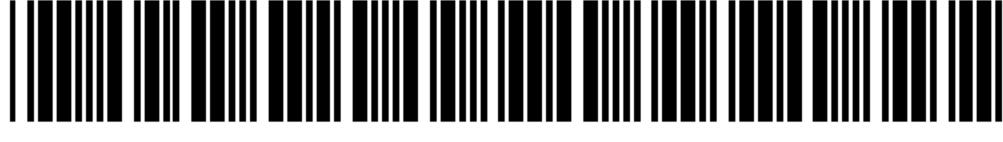
AARON BURDICK

COMM EXPIRES: 10/31/2020

AARON BURDICK EXPIRES: October 31, 2020 $\mathbf{M}_{\mathbf{M}} \mathbf{M}_{\mathbf{M}} \mathbf{M}$

CENRC 417038208 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CMG MORTGAGE, INC. MIN 101294703800331514 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052010-01:58:25 [C-1] ERCNAL1





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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/05/2020 02:37:40 PM alli 5. Buyl

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