

#### FAIR CAMPAIGN PRACTICES ACT

#### STATE OF ALABAMA Candidate & Elected Official Campaign Finance SUMMARY FORM 1 Campaign Finance Report

|  | Please Print in | Ink or Type.   |                                    |
|--|-----------------|----------------|------------------------------------|
| Name of Candidate or Elected Official      |                 |                | Political Party/Ballot Affiliation |
| Scott Christian                            | _               | •              |                                    |
| Office Sought or Held (include district or | circuit number, | if applicable) |                                    |
| Address Check box if reporting nev         | sunal           |                |                                    |
| Address                                    | v address       |                |                                    |
| 107 Windson La                             |                 |                |                                    |
| City                                       | State           | ZIP Code       | Telephone Number                   |
| Pelham                                     | AL              | 35124          |                                    |
| · · · · · · · · · · · · · · · · · · ·      | <u> </u>        |                |                                    |

| 20201005000450420 1/4 \$.00                                     |
|---|
| 20201005000450420 1/4 \$ 00<br>Shelby Chty Judge of Probate, AL |

10/05/2020 02:04:37 PM FILED/CERT

| Type of Report (cneck  | one)            |
|--|-----------------|
| Monthly  | Amended Monthly |
| Weekly   | Amended Weekly  |
| For Monthly Reports Month for which the report is filed.                     |                 |
| For Weekly Reports Date of Friday in the week for which the report is filed. | 10/2/20         |
| Total Number of<br>Pages in Report   |                 |

| S  | ummary of activity since last filed report                    |    |                                       |          |                 |
|----|---|----|---------------------------------------|----------|-----------------|
| 1  | Beginning balance (ending balance from previous filing)       |    | · · · · · · · · · · · · · · · · · · · | 1        | 20,0            |
|    | Cash Contributions  | ]  |                                       |          |                 |
| 2a | Itemized cash contributions (total from Form 2)               | 2a | D                                     |          |                 |
| 2b | Non-itemized cash contributions                               | 2b | 000.00                                | <u> </u> |                 |
| 2c | Total cash contributions (add lines 2a and 2b)                |    | . :                                   | 2c       | OO\$0.00        |
|    | In-Kind Contributions   |    | · *                                   |          | :               |
| 3a | Itemized in-kind contributions (total from Form 3)            | 3a | CS:                                   |          |                 |
| 3b | Non-itemized in-kind contributions                            | 3b | Ø                                     |          |                 |
| 3c | Total in-kind contributions (add lines 3a and 3b)             | 3с | \$0.00                                |          | ,               |
|    | Receipts from Other Sources                                   |    |                                       | -        |                 |
| 4a | Itemized Receipts from Other Sources (total from Form 4)      | 4a | 4,200.00                              |          |                 |
| 4b | Non-itemized Receipts from Other Sources                      | 4b | <b>9</b> ,000.00                      |          |                 |
| 4c | Total receipts from other sources (add lines 4a and 4b)       |    |                                       | 4c       | 7,200,W \$0.00  |
|    | Expenditures  |    | -                                     | •        |                 |
| 5a | Itemized expenditures (total from Form 5)                     | 5a | 7,998.78                              |          | •               |
| 5b | Non-itemized expenditures                                     | 5b | Ø                                     | 1        |                 |
| 5c | Total expenditures (add lines 5a and 5b)                      |    |                                       | 5c       | 7,998,78 \$0+00 |
|    | Expenditures on Line of Credit                                |    |                                       | ·        |                 |
| 6a | Itemized expenditures (total from Form 6)                     | 6a |                                       |          | •               |
| 6b | Non-itemized expenditures                                     | 6b | Ø                                     |          | •               |
| 6с | Total expenditures on credit (add lines 6a and 6b)            | 6c | \$0.00                                |          | =<br>           |
| 7  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) |    | :-<br>::                              | 7        | 1.72 -50-00     |

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

| Sworn to and subscribed before me this _ | 50      | day of             |      |
|--|---------|--------------------|------|
| Octobe, of the year 2020                 | My co   | ណ្ដូញខេត្តចេរារទំង | ires |
| the 20th day of June of t                | he year | BIMURA             | · ·  |
|  |         | NOTARL             | 37.  |
| Signature of Notary Public               | = :     |                    |      |
| 1 Dobbie Mindens                         |         |                    |      |

## AMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# butions received by candidate or elected official



П 유 CANDIDATE 
 OR
 ELECTED OFFICIAL:

| 4,200 \$000  | IS PAGE                             | HI       | SNC              | )T(  | BE                  | N R                        | TOTAL CASH COI  | FORM REVISED 10.27.2011                        |
|--------------|-------------------------------------|----------|------------------|--|---------------------|----------------------------|---|--|
|              |                                     |          |                  |  |                     |                            |   |  |
|              |                                     |          |                  |  |                     |                            |   |  |
| 500,00       |                                     |          |                  | 7  |                     |                            | 34 Pay 2663 Turalway A 3540?  | Leaduship PA                                   |
| ), 000, 00   |                                     |          |                  | 7  |                     |                            | P. 0 300 2663 Tuscelwse, 70 35403   | ETPA   |
| 5000         | 9/28/2                              |          |                  | ۲  |                     |                            | P.O.Bay 2663 Thusland 35403   | Cash PAC                                       |
| 000          | 9/28/2                              |          |                  | 1  |                     |                            | 1629 McFalad Blud n Trycar  | CMG PACII                                      |
| 500,00       | 9/28/20                             |          |                  | <del></del>  | 1                   | +                          | 8137 Helena Rd Rellian Ar 35724   | SDH Birminghan LLC                             |
| 200,00       | 9/28/20                             |          |                  |  |                     | 7                          | 304 Grey Oaks Dr Pelhon Ac 35124  | Don ava Builden                                |
| 500,00       | 9/28/20                             |          |                  |  |                     |                            | 135 Belcher & Pelhan, Ac 35124  | 2020<br>She I                                  |
| CONTRIBUTION | CONTRIBUTION RECEIVED (mo./day/yr.) | Returned | Other            | PAC  | Individual          | Business or<br>Corporation | (ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP)  | 1005000450420<br>by Cnty Judge<br>5/2020 02:04 |
|              |                                     | N<br>N   | CIBUT<br>(ONE)   | H<br>H<br>H<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | ©<br>CC<br>CC<br>CC | 유                          |   | 2 2/4 \$.0<br>∈ of Prob                        |
|              | to be itemized.                     | ource    | that s<br>listin | nose   | ins fi              | ibution<br>ind 4 f         | itions from a single source exceed \$100.00, the FCPA requires all contriboutions from a single source exceed \$100.00, the FCPA requires all contriboutions or loans on this form. Use Forms 3 a | ate, CER<br>LED/CER<br>LED/CER<br>LED/CER      |
|              |                                     |          |                  |  |                     |                            |   |  |

## PRACTICES CAMPAIGN FINANCE REPORT CANDIDATE/ELECTED

#### S loans, interest, and other sources 0

AME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single DO NOT LIST cash or in-kind contributions on this form. source exceed \$100.00, the FCPA requires all contributions from that source to be itemized Use Forms 2 and 3 for those listings.

| 3,0000.00                          |                           | AGE   | HIS P         | ゴ          | ST          | ΉP                     | TOTAL REC  |         | •        |          |   | FORM REVISED 10.27.2011 |
|------------------------------------|---------------------------|-------|---------------|------------|-------------|------------------------|--|---------|----------|----------|---|-------------------------|
|                                    |                           |       |               |            | -           |                        |  |         |          |          |   |                         |
|                                    |                           |       |               |            | ,           |                        |  |         | -        |          |   |                         |
| 2020<br>Shell                      | -                         |       |               | -          |             |                        |  |         | ·        |          |   |                         |
| 100500045<br>by Cnty               |                           |       |               | · ·        |             |                        |  |         | _        |          |   |                         |
| 50420 3/4<br>Judge of<br>2:04:37 P |                           |       |               |            |             |                        |  |         |          |          |   |                         |
| \$.00<br>Probate,                  |                           |       |               |            |             |                        |  |         |          |          |   |                         |
| AL<br>CERT                         |                           | •     |               |            |             |                        |  |         | ,        |          |   |                         |
|                                    |                           |       |               |            |             |                        |  |         |          |          |   |                         |
| 3,000,00                           | 2/2/17                    |       |               |            |             |                        | Scott Chairing   |         | <b>\</b> |          | 107 mmds or 65<br>Pelhon Az 3512c                                 | South Christian         |
| AMOUNT                             | RECEIVED<br>(mo./day/yr.) | Other | Business      | Individual | PAC         | Lending<br>Institution | GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Other   | Loan     | Interest | (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | (INCLUDE FULL NAME)     |
|                                    |                           | CE    | SOUR<br>(ONE) | Ö d        | 수<br>유<br>주 | 70                     | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN   | RMCEIPT | ᇛᆼ       | 우        |   |                         |
|                                    |                           |       |               | Ü.         | Sel inc     | 000 110                | 19 OIL HIIS LOHIT. COCT OILING & GIVE O TOL HI   | וסמוס   | 0        | 1711.14  |   |                         |

## & ELECT - CAMPAIGN FINANCE REPORT FOR CANDIDATE ALABAMA FAIR CAMPAIGN PRACTICES ACT

### or elected official Expenditures by candidate FOR 5.

NAME OF CANDIDATE OR ELECTED OFFICIAL:



|   |   |  | •                                     |                                       |   |                             |
|---|---|--|---------------------------------------|---------------------------------------|---|-----------------------------|
|   |   | PURPOSE  | OF EXPENDITU<br>JECK ONE)             | RE                                    |   |                             |
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative Advertising Polling Charitable Charitable Contribution Contribution Food Food Fundraising | Loan Loadging Loadging Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
| 23 Designe  | 115 Day Gree Dr<br>Brany how Ar 35249                               |  |                                       |                                       | 02/62/6                                 | 474.49                      |
| <b>├</b> >  | 2159 Rocky Roberth<br>How, Ar 35216                                 |  |                                       |                                       | 9/29/2                                  | 58m, 90                     |
| Enn Hi  | 7 S2  |  | -                                     |                                       | 9/29/2                                  | (300. co                    |
| James .   | isal Prome  |  |                                       |                                       | 1/20/20                                 | 1,97,39                     |
| Shelly Co New   | of 947 3508   |  |                                       |                                       | 9/2/20                                  | 0° h22                      |
|   |   |  | _                                     |                                       |   | •                           |
|   |   |  |                                       |                                       |   |                             |
|   |   |  |                                       |                                       |   |                             |
|   |   |  | •                                     |                                       |   |                             |
| FORM REVISED 10.27,2011   | 20201005000450420 4/4 \$.00<br>She1by Cnty 11/405 0 6               | TOTAL  | EXPENDIT                              | URES THIS F                           | AGE                                     | 7,998,78<br>80-000          |
|   | 10/05/2020 02:04:37 PM FILED/CERT                                   |  |                                       |                                       |   |                             |