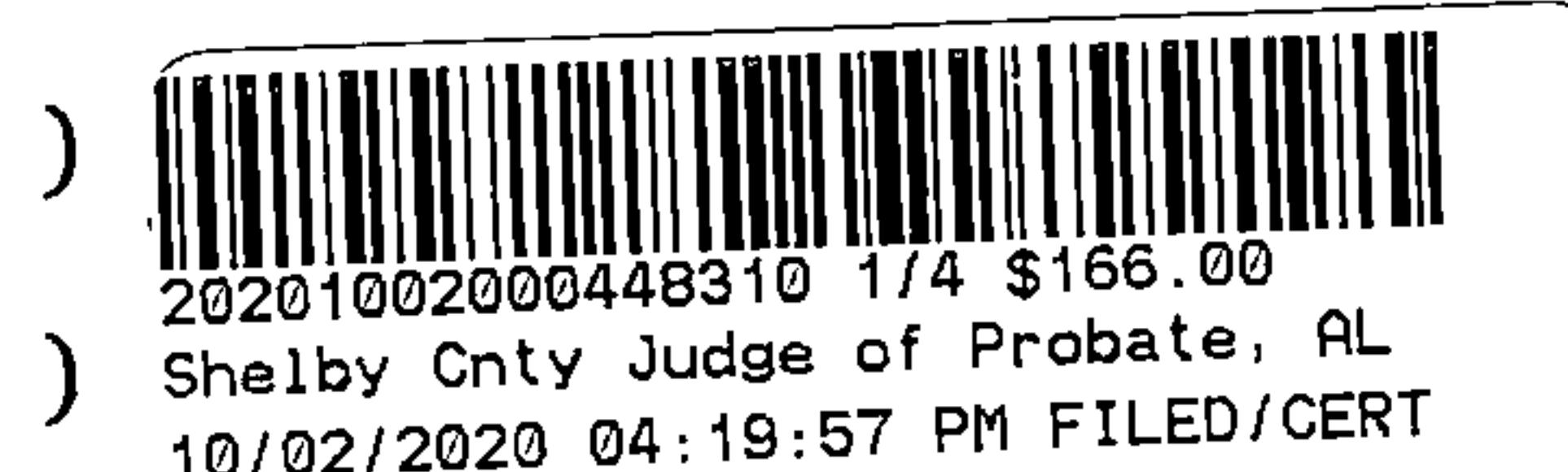


STATE OF ALABAMA



SHELBY COUNTY

**ARTICLES OF ORGANIZATION  
OF  
Q. P. J. COMMUNITY RESOURCE, LLC**

The undersigned, desiring to establish a Limited Liability Company pursuant to the laws of the State of Alabama. Certifies as follows:

**1. NAME OF LIMITED LIABILITY COMPANY:** The name of the limited Liability Company is "**Q.P.J. COMMUNITY RESOURCE, LLC**".

**2. PERIOD OF DURATION:** The existence of the Limited Liability Company shall commence on the date of the filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and its duration shall be perpetual, provided, however, that the Limited Liability Company shall be dissolved (a) upon the written consent of all Members; (b) as provided in the Operating Agreement of the Limited Liability Company; or (c) as may be required or provided for by the Alabama Limited Liability Company Act (the "Act").

**3. PURPOSES:** The purpose of the corporation is exclusively for charitable, purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the internal revenue code, or the corresponding section of any future federal tax code and herein stated as follows:

- (a) Q.P.J. Community Resource, LLC is a non-profit organization offering assistance and services to elderly, disabled Veterans, single parents and youth. Q.P.J. Community Resource, LLC seeks to offer food, clothing, health products, housing assistance, counseling and resources, to any and all community veterans that need assistance. Q.P.J. Community Resource, LLC will continue to maintain the highest standards of service to our veterans.
- (b) To render to others, and engage in business of rendering services to others, consulting, advisory, administrative and other services of every nature, kind and character, which it may legally render;
- (c) To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction.
- (d) To purchase, take, receive, or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;

- (e) To purchase, receive, subscribe for, or otherwise acquire products, own, hold, use, employ, sell, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligation of, corporations, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of any instrumentality thereof;
- (f) To receive donations, monetary, products and services and maintain adequate records;
- (g) To engage in any lawful act or activity for which limited liability companies may be organized pursuant to the Act.

**INITIAL REGISTERED OFFICE AND AGENT:** The location of the initial registered office of the Limited Liability Company shall be 1090 Simmerville Road Alabaster, Alabama 35007, and the name of the initial registered agent at said address is Lucinda Thomas.

**4. INITIAL MEMBERS, ORGANIZERS AND MAILING ADDRESSES:** The name and mailing address of the initial Member of the Limited Liability Company is as follows:

**NAME OF INITIAL MEMBERS:**

Lucinda Thomas

**MAILING ADDRESS:**

1090 Simmerville Road  
Alabaster, AL 35007

**NAME OF ORGANIZER:**

Anthony Thomas

**MAILING ADDRESS:**

1090 Simmerville Road  
Alabaster, AL 35007

**5. PROHIBITED ACTIVITIES:** No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

**6. RIGHT, TERMS AND CONDITIONS OF ADMITTING NEW MEMBERS:** The Members of the Limited Liability Company may admit additional Members to the Limited Liability Company in the future provided the admission of such additional Member or Members has been approved by a majority of the Members of the Limited Liability Company.

**7. LIABILITIES OF MEMBERS:** No member of the Limited Liability Company can



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Shelby Cnty Judge of Probate, AL  
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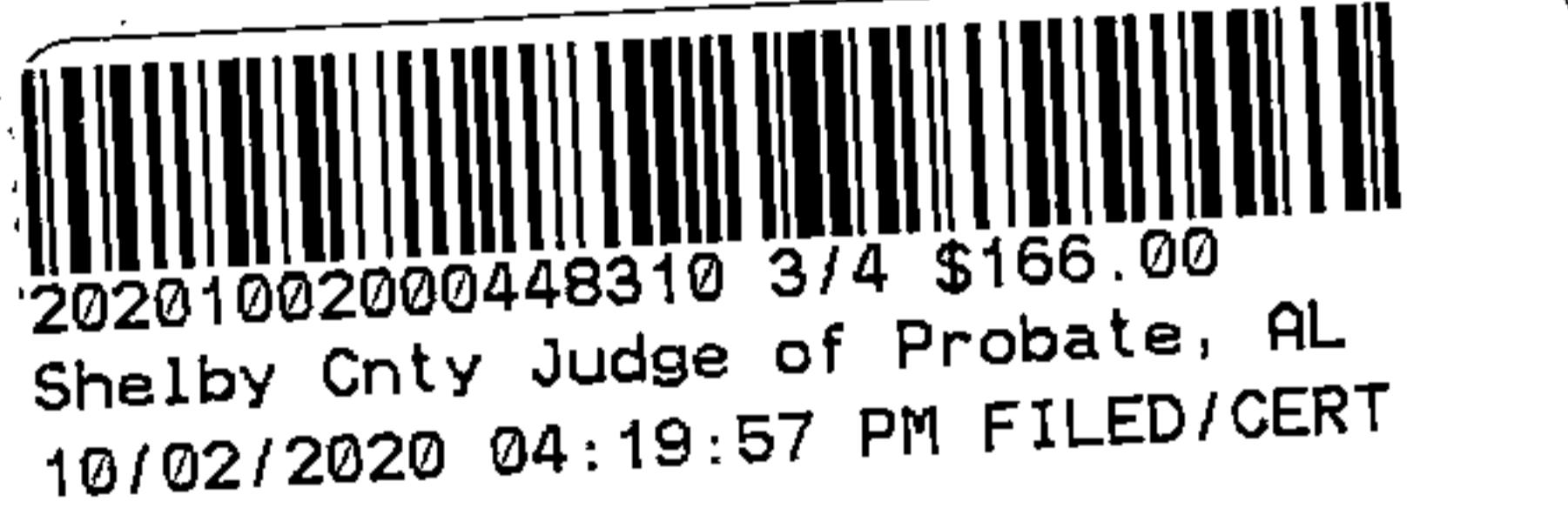
be held liable under a judgment, decree or order of any court, or in any other manner, for debt, obligation or liability of the Limited Liability Company, or for the acts or omissions of any other Member, or an agent or any employee of the Limited Liability Company.

**8. OPERATING AGREEMENT:** The Operating Agreement of the Limited Liability Company shall be executed by each Member of the Limited Liability Company and shall set forth all provisions for the affairs of the Limited Liability Company and the conduct of its business to the extent that such provisions are not inconsistent with the Act or these Articles of Organization.

IN WITNESS WHEREOF, the undersigned has caused these Articles of Organization of **Q.P.J. COMMUNITY RESOURCE, LLC**, to be executed on this 9th day of September, 2020.

09/11/2020  
Date

*Luncinda Thomas*  
LUNCINDA THOMAS  
ORGANIZER



John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Q. P. J. COMMUNITY RESOURCES, LLC**

This name reservation is for the exclusive use of Lucinda Thomas, 1090 Simmerville Road, Alabaster, AL 35007 for a period of one year beginning September 11, 2020 and expiring September 11, 2021



RES904813

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

September 11, 2020

Date

A handwritten signature of John H. Merrill.

John H. Merrill

Secretary of State