20201002000448270 10/02/2020 04:17:21 PM CORDEED 1/3

The purchase of the rerecording is to correct the Grantees first name

20200928000434590 09/28/2020 08:55:18 AM DEEDS 1/3

#### WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA County of Jefferson Send Tax Notice To: Travis Gipson and Sarah Ruth Jager 5112 Prairie Rd, Birmingham AL 35244

#### Presents:

THAT IN CONSIDERATION OF Two Hundred Ninety Six Thousand Dollar and no/100 Dollars (\$296,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we/I <u>Sulman Mahdi, a married person</u> (herein referred to as grantor(s)) do grant, bargain, sell and convey unto <u>Travis Gipson and Saxa Ruth Jager</u> (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in \*\*XXXXX\*\* County, Shelby

Lot 78, according to the survey of Homestead, Third Sector, as recorded in Map Book 6, Page 118 in the Probate Office of Shelby County, Alabama.

Also, a part of Lot 76, more particularly described as follows: Begin at the NW comer of said Lot 76; thence run Southeasterly along the Westerly boundary line of said Lot 76 for a distance of 104.06 feet; thence turn an angle to the left of 73 degrees 13 minutes 19 seconds for a distance of 114.71 feet to the right of way of Prairie Circle, said point being the point of beginning of a curve to the right having a central angle of 27 degrees 11 minutes 17 seconds and a radius of 50.0 feet; thence run along the arc of said curve a distance of 23.73 feet to the corner of Lot 78; thence run westerly along the southerly line of said Lot 78 for a distance of 168.70 feet to the point of beginning.

Also, a part of Lot 77, more particularly described as follows: Begin at the NW corner of Lot 77 and run East along the North line of said lot for a distance of 55 feet to a point; thence turn an angle of 66 degrees 00 minutes to the right and run Southeasterly for a distance of 103 feet to a point on the Northerly line of a 50-foot radius, cul-de-sac of Prairie Road, thence run West along said 50-foot radius for a distance of 13.2 feet to the SW corner of said Lot 77, thence run Northwesterly along Westerly line of said Lot for a distance of 132.06 feet to the point of beginning.

All being situated in Shelby County, Alabama.

Subject to Easements, Restrictions and rights of way of record.

Subject to Mineral and Mining rights of record.

\$236,800.00 of the purchase price was obtained by a purchase money mortgage filed simultaneously herewith

To Have And To Hold unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

### 20201002000448270 10/02/2020 04:17:21 PM CORDEED 2/3

## 20200928000434590 09/28/2020 08:55:18 AM DEEDS 2/3

the property of the second of

	All Mel	
	Sulman Mahdi	
State of Alabama County of Jefferson		
whose name(s) is/are signed to the foregoing co	d County, in said State, hereby certify that _Sulman Manyeyance, and who is/are known to me, acknowledged e contents of the conveyance, he executed the same	ahd d

1560 Montgomery Hwy Ste 205

Hoover AL 35216

# 20200928000434590 09/28/2020 08:55:18 AM DEEDS 3/3

Grantor's Name	Sulman Mahdi		rdance with Code of Alabama 1975, a Grantee's Name	Travis Gipson and Sarah ru Jager
Mailing Address				
	1064 Greymont R	d		5112 Prairie Rd
Birmingham AL 35242	2		Birmingham AL 35244	
Property 5112 I Address	5112 Prairie Rd		Date of Sale	September 22, 2020
	Birmingham AL 3524	4	Total Purchase Price Or	\$296,000.00
f . '	fficial Public Records Idge of Probate, Shelby County Alabai	ma County	Actual Value	\$
}. CI	lerk	ша, Соппу	Or	
ď .	relby County, AL 0/02/2020 04:17:21 PM		Assessor's Market Value	<b>&amp;</b>
S2	9.00 CHARITY 201002000448270	alli 5. Buyl	A2202201 2 Market Auree	<u> </u>
The purch:	ase price or actual value	claimed on this form ca	an be verified in the following do	cumentary evidence: (check one)
(Recordati	on of documentary evide	ence is not required)		
	of Sale	<del></del>	Appraisal	
Sales	s Contract	Ou	her to	
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x Closi	ng Statement veyance document presen	ited for recordation cor	ntains all of the required informat	ion referenced above, the filing o
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Official Public Records

09/28/2020 08:55:18 AM

Shelby County, AL

**\$87.50 CHARITY** 

20200928000434590

Clerk

Judge of Probate, Shelby County Alabama, County

alling S. Beyol