



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20201002000448010 1/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
10/02/2020 03:57:22 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Cypress Lake Farms, LLC**

2. THIS FORM WAS PREPARED BY:

Jason Lucia

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Jason E Lucia  
371 Cypress Lake Dr  
Calera, AL 35040  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

NON-PROFIT LLC

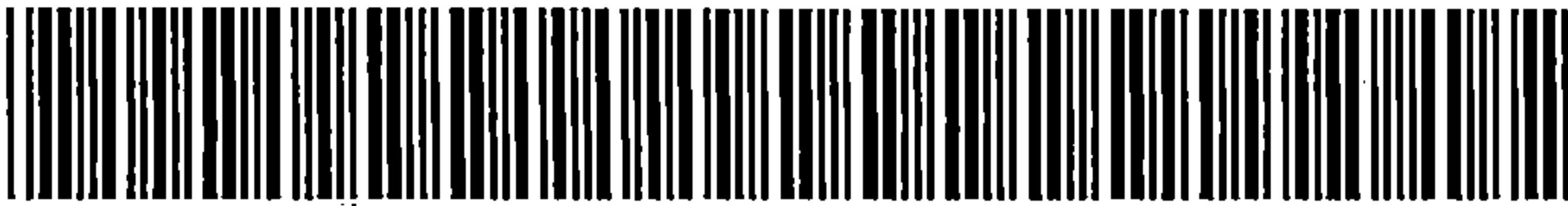
NON-PROFIT SERIES LLC

PROFESSIONAL SERIES LLC

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



\*20200929000005836\*

6. THE UNDERSIGNED SPECIFY 09/29/2020 09:11:30 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

09/29/2020

DATE

Jason Lucia Member

ELECTRONIC SIGNATURE & TITLE



20201002000448010 2/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
10/02/2020 03:57:22 PM FILED/CERT

John H. Merrill  
Secretary of State



20201002000448010 3/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
10/02/2020 03:57:22 PM FILED/CERT

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Cypress Lake Farms, LLC**

This name reservation is for the exclusive use of Jason Lucia, 371 Cypress Lake Dr, Calera, AL 35040-0000 for a period of one year beginning September 24, 2020 and expiring September 24, 2021

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

September 24, 2020

Date

**John H. Merrill**

**Secretary of State**



RES907106