

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2020 03:36:23 PM
\$23.00 JESSICA

alli 5. Beyl

20201002000447910 10/02/2020 03:36:23 PM REL 1/1

ALABAMA
COUNTY OF SHELBY

PREPARED BY: ERIC FERGUSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

20201002000447910

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 09, 2018 executed by LEWIS J. JOLLY, III AND BETTE JANE B. JOLLY AKA BETTE JANE BARMBY JOLLY, HUSBAND AND WIFE, Mortgagor, located at 5801 HIGHWAY 39, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 13, 2018 as Instrument No. 20180813000287690 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 29, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

On SEPTEMBER 29, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC

FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the

person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me

that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

B ROBERSON (COMMISSION EXP. 12/02/2022)

entity, who they acted on the behalf of, executed the instrument.

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20200921

NOTARY PUBLIC

BA8050117IM - LR - AL

Page 1 of 1

MIN: 100015702832989125

MERS PHONE: 1-888-679-6377