

This Instrument Prepared by:

SEND TAX NOTICE TO:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATB 1829

Latisha J. Edwards
2066 Village Ln
Calera AL 35040

[Space Above This Line for Recording Data]

WARRANTY DEED

20201002000447340
10/02/2020 01:37:15 PM
DEEDS 1/2

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of **One Hundred Sixty Five Thousand Dollars and 00/100 Dollars (\$165,000.00)** the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, **Gregory T. White and Lauren White, a married couple** whose mailing address is:

907 5th Ave. NW, Alabaster AL 35007;
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Latisha J. Edwards** whose mailing address

2066 Village Ln Calera AL 35040
(herein referred to as grantees), the following described real estate, situated in **Shelby** County, Alabama, having a property address of **2066 Village Lane, Calera, AL 35040** to wit:

Lot 266, according to the Survey of Waterford Village, Sector 3, as recorded in Map Book 31, Page 135, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

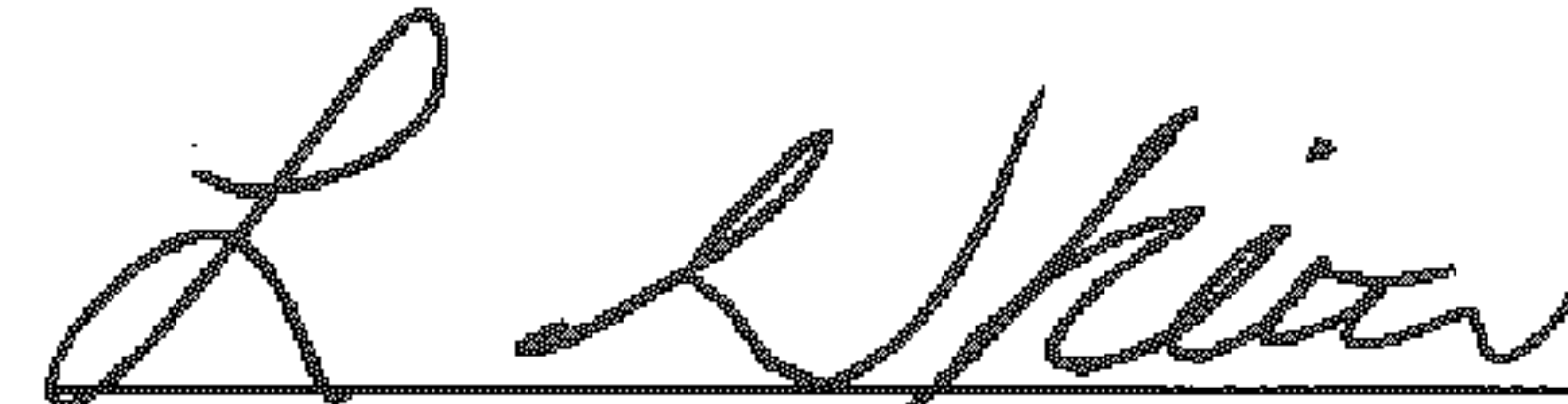
\$168,686.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 30 day of September, 2020.



Gregory T. White



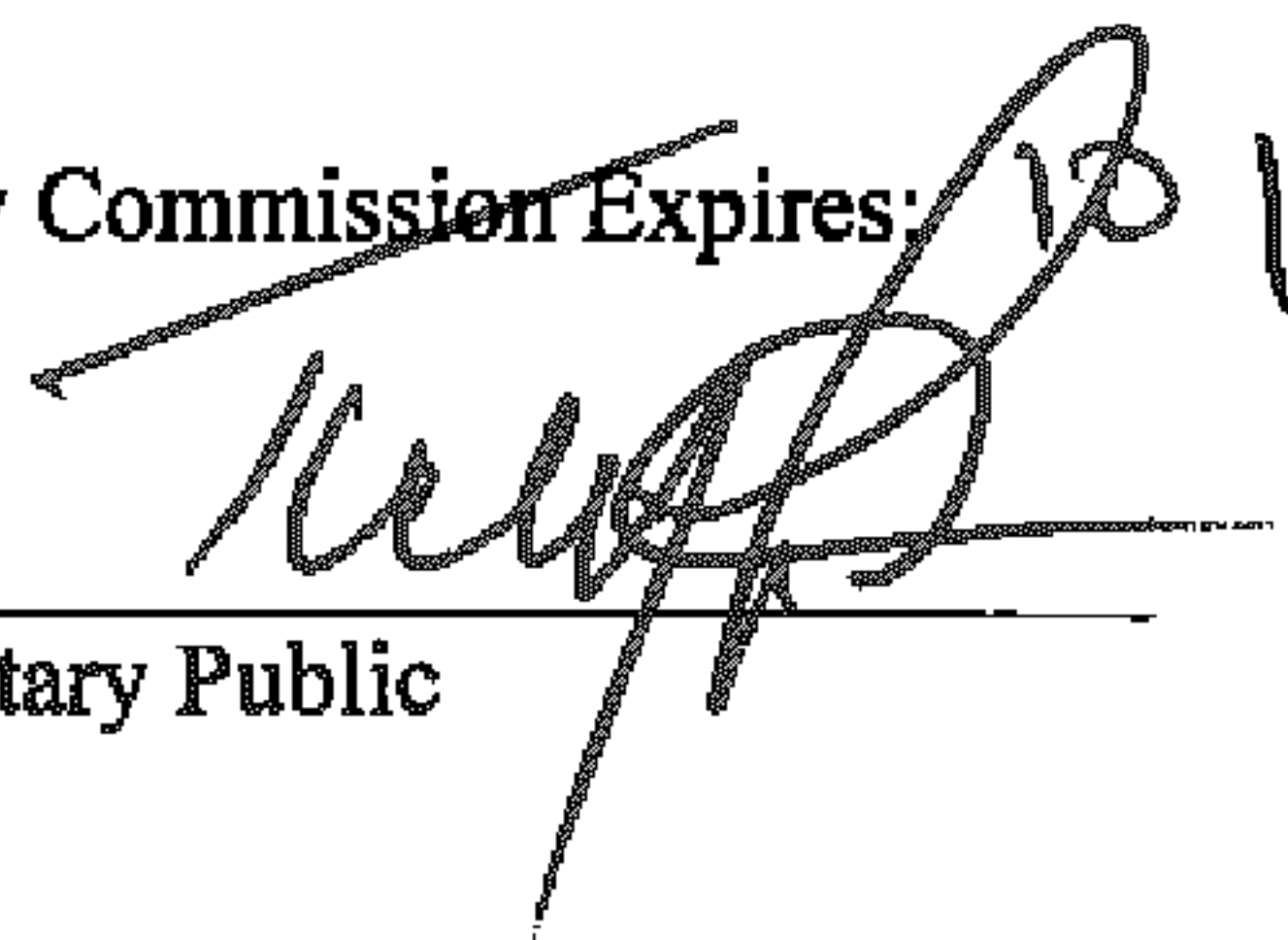
Lauren White

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, JACK R. THOMPSON JR., a Notary Public in and for said county in said state, hereby certify that Gregory T. White and Lauren White whose name is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, she, they executed the same voluntarily.

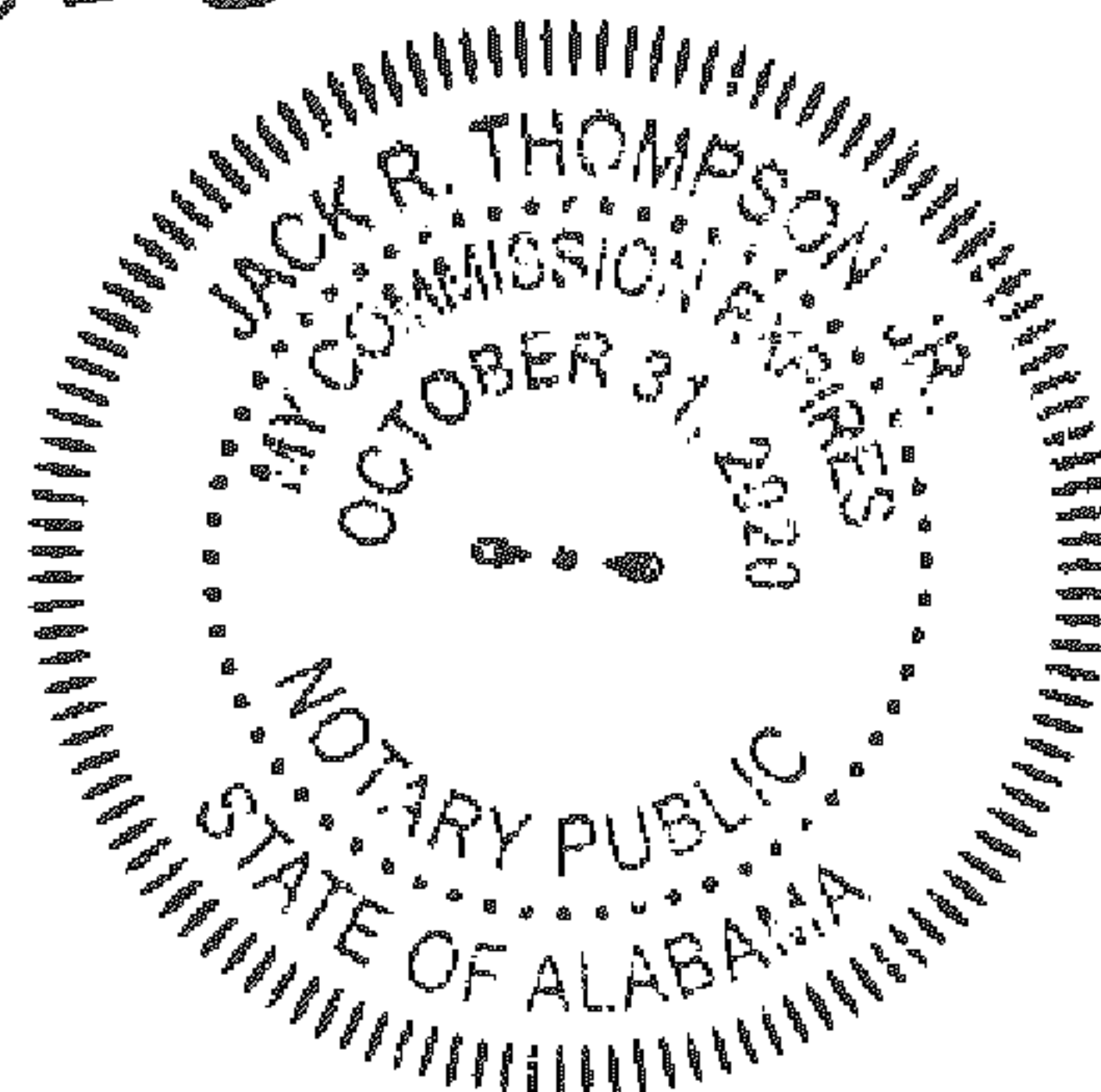
WITNESS my hand and official seal in the county and state aforesaid this the 30th day of Sept, 2020.

My Commission Expires: 10/31/2020



Notary Public

(SEAL)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2020 01:37:15 PM
\$26.00 CHERRY
20201002000447340

