20201001000444270 10/01/2020 11:52:08 AM **REL** 1/1

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Emily Christianson ServiSolutions. a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15040227

MIN:1000502 2507082000 6 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nomince for First Federal Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Brittany L Shell

Dated:

September 20, 2007

Date Recorded: October 11, 2007

Document/Instrument #: 20071011000473840

Mortgage Book/Liber/Reel #: N/A

Page No: N/A

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1st day of October 2020.

> Mortgage Electronic Registration Systems, Inc. As nominee for: First Federal Bank

Anthony Box, Servicing Manager

State of ALABAMA County of MONTGOMERY

On the 1st day of October 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name theretoby like order.

In witness where of I hereunto set my hand and official seal

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 10/01/2020 11:52:08 AM S22.00 CHERRY 20201001000444270

Angle Sexton

Notary Public, State of Alabama My Commission expires 09/18/2021

