When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 6800794405

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20141104000348160</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: TONY RAY BENTLEY, A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 01st day of October in the year 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS

TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of October in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2020

AARON BURDICK
MY COMMISSION # GG43473
EXPIRES: October 31, 2020

USBRC 415892978 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101087801409100016 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012010-12:20:43 [C-1] ERCNAL1





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