

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 2005692260

20200930000441090  
09/30/2020 09:21:27 AM  
REL 1/1

PREPARED BY: LISA M. CARTER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **COMPASS BANK**, located at **446 WRENPLACE RD. FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

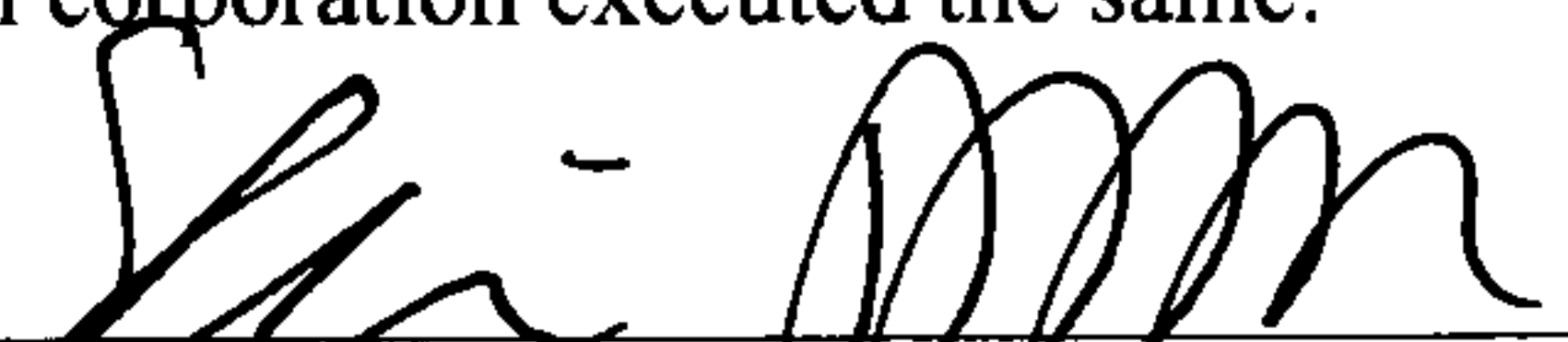
Said Mortgage dated **MARCH 19, 2018** executed by **JESSIE CARROLL AND KRISTEN CARROLL, HUSBAND AND WIFE**, Mortgagor, located at **627 PARKSIDE CIR, HELENA, AL 35080**, to **COMPASS BANK**, Original Mortgagee, and recorded on **MARCH 23, 2018** as Instrument No. **20180323000095910** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

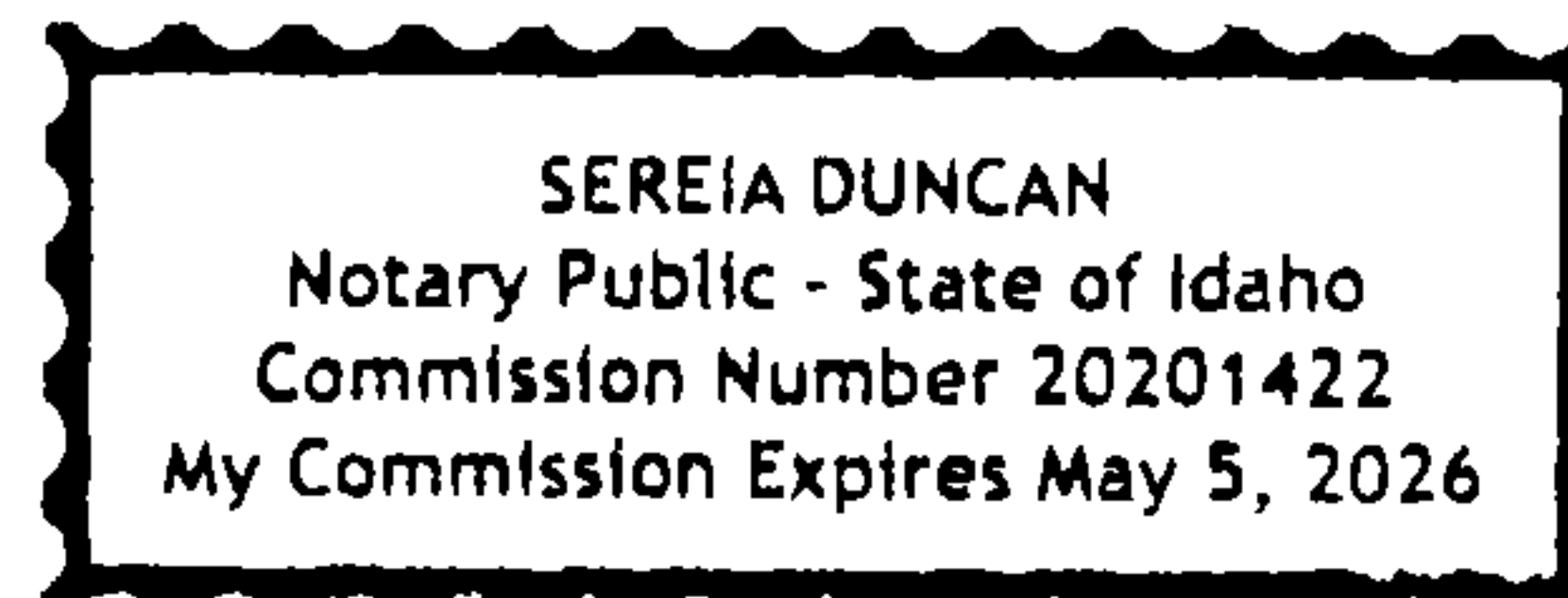
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 29, 2020**.  
**COMPASS BANK BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT**

  
LISA M. CARTER, ASSISTANT VICE  
PRESIDENT

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **SEPTEMBER 29, 2020**, before me, **SEREIA DUNCAN**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR COMPASS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/30/2020 09:21:27 AM  
\$22.00 CHERRY  
20200930000441090

*Allen S. Beal*

POD: 20200908  
RP8020117IM - LR - AL

