20200930000441040 09/30/2020 09:07:12 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO:
Jay Richard Hassman
1035 Flyway View Lane
Alabaster, AL 35007

## STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY	)	

That in consideration of Two Hundred Seventy-Eight Thousand Eight Hundred Ninety and 00/100 (\$278,890.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

## D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## Jay Richard Hassman and Julie Ann Hassman

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 102, according to the Survey of Mallard Landing, Phase I as recorded in Map Book 51, Page 64A, 64B, 64C, 64D, 64E, and 64F, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$273,837.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 28th day of September, 2020.

D. R. HORTON, INC. - BIRMINGHAM

Ry: Brenda L. Gibson

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 28th day of September, 2020

SEAL

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Notary Public
My Commission Expires: () 1/26/2023

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Jay Richard Hassman and Grantee's Name Julie Ann Hassman		
Mailing Address	2188 Parkway Lake Drive Hoover, AL 35244	Mailing Addres	ss505 Rosewell Lane Irondale, AL 35210	
Property Address 1035 Flyway View Lane Alabaster, AL 35007		Date of Sa	le <u>September 28, 2020</u>	
		Total Purchase Pric	ce <u>\$278,890.00</u>	
		Actual Value or Assessor's Market Value	ле\$	
	orice or actual value claimed on this ock one) (Recordation of documental	form can be verified in	the following documentary	
Bill of Sale  x Sales Cont Closing Sta	ract	Appraisal Other		
	ce document presented for record g of this form is not required.	ation contains all of the	required information referenced	
Instructions				
	and mailing address - provide the eir current mailing address.	e name of the person	or persons conveying interest to	
Grantee's nam property is bein	e and mailing address - provide the	ne name of the person	or persons to whom interest to	
	ss - the physical address of the posterest to the property was conveyed		t, if available. Date of Sale - the	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
conveyed by th	f the property is not being sold, the ne instrument offered for record. T ser or the assessor's current marke	his may be evidenced		
excluding curre responsibility of	provided and the value must be ent use valuation, of the property for property tax pages of Alabama 1975 § 40-22-1(h).	as determined by the	e local official charged with the	
accurate. I furt	pest of my knowledge and belief the her understand that any false state andicated in <u>Code of Alabama 1975</u>	ments claimed on this		
Date September	r 28, 2020	D.R. Horton Applishant	7 Inc Birmingham Secretary	
Unattested	(verified by)	Sign Sign Grantee	e/Owner/Agent) circle one	
			···· · · · · · · · · · · · · · · ·	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2020 09:07:12 AM
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