

SCRIVENER'S AFFIDAVIT

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AFFID 1/2

STATE OF ALABAMA

COUNTY OF SHELBY

GRANTOR – Tonia Ward Shore, as Conservator of Lois Maxine Ward
GRANTEE – Richard Keith Haywald and Jessica M Haywald

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., was the closing attorney for the transaction for the property located at 5920 Hwy 51, Birmingham AL 35242, did prepare that certain WARRANTY DEED executed by Tonia Ward Shore, as Conservator for Lois Maxine Ward to Richard Keith Haywald and Jessica M Haywald dated September 10, 2020 and filed for record on September 16, 2020 in Inst. No. 20200916000413920, in the office of the Judge of Probate of SHELBY COUNTY, Alabama,

It is the purpose and intent of this Affidavit to correct the Legal Description to read as follows:

A parcel of land located in the S ½ of the NE ¼ of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the SE ¼ of the NE ¼ of said Section 5; thence run East along the North line of said ¼ - ¼ section a distance of 530.0 feet; thence right 93°25'56" and run in a southerly direction a distance of 246.83 feet; thence right 66°18'01" and run in a southwesterly direction a distance of 229.33 feet; thence right 24°35'30" and run in a westerly direction a distance of 298.62 feet; thence left 4°58'05" and run in a southwesterly direction a distance of 26.72 feet to a point on the east ROW line of Shelby County Road #51; Thence right 90°12'10" and run in a northwesterly direction along the east line of said ROW a distance of 326.26 feet to a point on the north line of the SW ¼ of the NE ¼ of said Section 5; Thence right 106°19'45" leaving said ROW. Run in an easterly direction along said ¼ - ¼ line, a distance of 111.84 feet to the Point of Beginning.

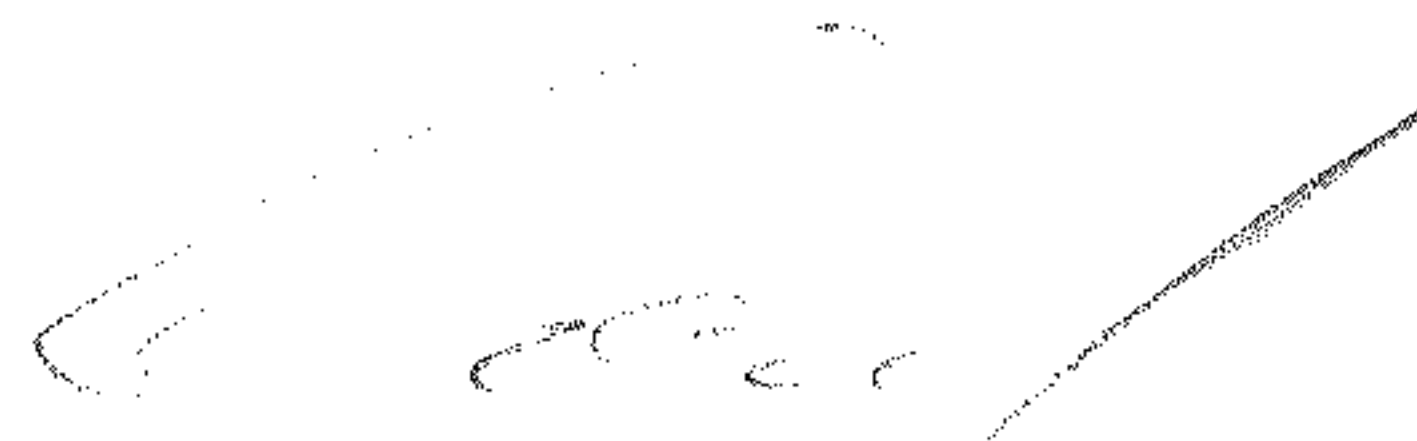
LESS AND EXCEPT:

A parcel of land situated in the S ½ of the NE ¼ of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the SE ¼ of the NE ¼ of said Section 5, Township 20 South, Range 1 East; thence run East along the North line of said ¼ - ¼ Section a distance of 530.00 feet; thence turn an angle right of 93°25'56" and run a distance of 246.83 feet; thence turn an angle right of 66°18'01" and run a distance of 229.33 feet to the point of beginning; Thence turn an angle right of 113°15'37" and run 92.04 feet; thence turn an angle left of

105°56'23" and run a distance of 308.62 feet; thence turn an angle left 162°50'36" and run 296.84 feet to the point of beginning. Being the same property described in that survey of Robert C. Parmer, AL RLS #14720, dated February 8, 1999.

DATED this 28 DAY OF SEPTEMBER, 2020.



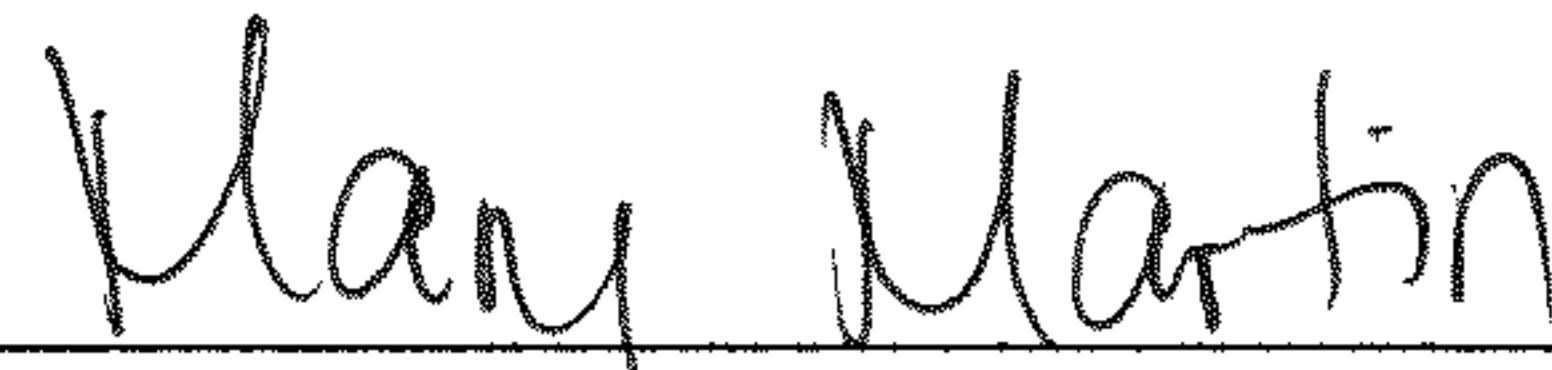
CHARLES D. STEWART, JR.

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 28 day of September, 2020



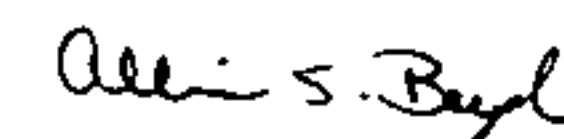
Notary Public

Print Name: Mary Martin

Commission Expires: 9/14/2022



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/29/2020 02:21:39 PM
\$26.00 CHERRY
20200929000440170



PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, AL 35242
(Our File # 2020136T)