



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200929000440030 1/5 \$166.00  
Shelby Cnty Judge of Probate, AL  
09/29/2020 02:08:42 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Station Creek Property Holdings, LLC**

2. THIS FORM WAS PREPARED BY:

Matthew Robinson

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Norman R Robinson  
3548 SHANDWICK PL  
Birmingham, AL 35242  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

121 Ashley Dr  
Tuscumbia, AL 35674  
COLBERT

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20200929000015380\*

6. THE UNDERSIGNED SPECIFY 09/29/2020 12:06:36 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Mathew Robinson	3548 Shandwick Pl Birmingham, AL 35242	3548 Shandwick Pl Birmingham, AL 35242
	<u>09/29/2020</u> DATE	<u>Matthew Robinson Vice President</u> ELECTRONIC SIGNATURE & TITLE



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**ARTICLES OF ORGANIZATION**  
**OF**  
**Station Creek Property Holdings, LLC**

The undersigned, for the purpose of forming a limited liability company (the "Company") pursuant to the provisions of the Alabama Limited Liability Company Act (the "Act") (Alabama Code §10-12-1, et seq.) hereby certifies as follows:

1. NAME OF COMPANY: The name of the Company is:

**"Station Creek Property Holdings, LLC"**

2. PERIOD OF DURATION: The period of duration of the Company shall be perpetual.

3. COMPANY PURPOSES: The Company has been organized for the purpose of construction and renovation of residential real estate and for buying, leasing, selling, or managing residential real estate. The Company will also buy, lease, sell and manage agriculture and timber land. The Company may also transact any other lawful business for which a limited liability company may be formed under the Act, but nothing contained herein shall be construed as authorizing the Company to carry on the business of banking or insurance or to act as a trust company. Furthermore, nothing contained herein shall be construed as authorizing the Company to act as a securities broker, a securities dealer or as an investment advisor.

4. INITIAL REGISTERED OFFICE AND INITIAL REGISTERED AGENT: The physical location of the initial registered office of the Company is: 3548 Shandwick PL, Birmingham, AL. 35242. The name of the Company's initial registered agent at such address is Norman R. Robinson.

5. INITIAL MEMBERS: The name and mailing address of the initial Members of the Company are:

<u>NAME</u>	<u>ADDRESS</u>
<u>Norman R. Robinson</u> (President)	<u>121 Ashley Drive</u> <u>Tuscumbia, AL 35674</u>
<u>Matthew A. Robinson</u> (Vice President)	<u>3548 Shandwick Pl.</u> <u>Birmingham, AL. 35242</u>
<u>Jo S. Robinson</u> (Secretary/Treasurer AND Registered Agent)	<u>121 Ashley Drive</u> <u>Tuscumbia, AL 35674</u>



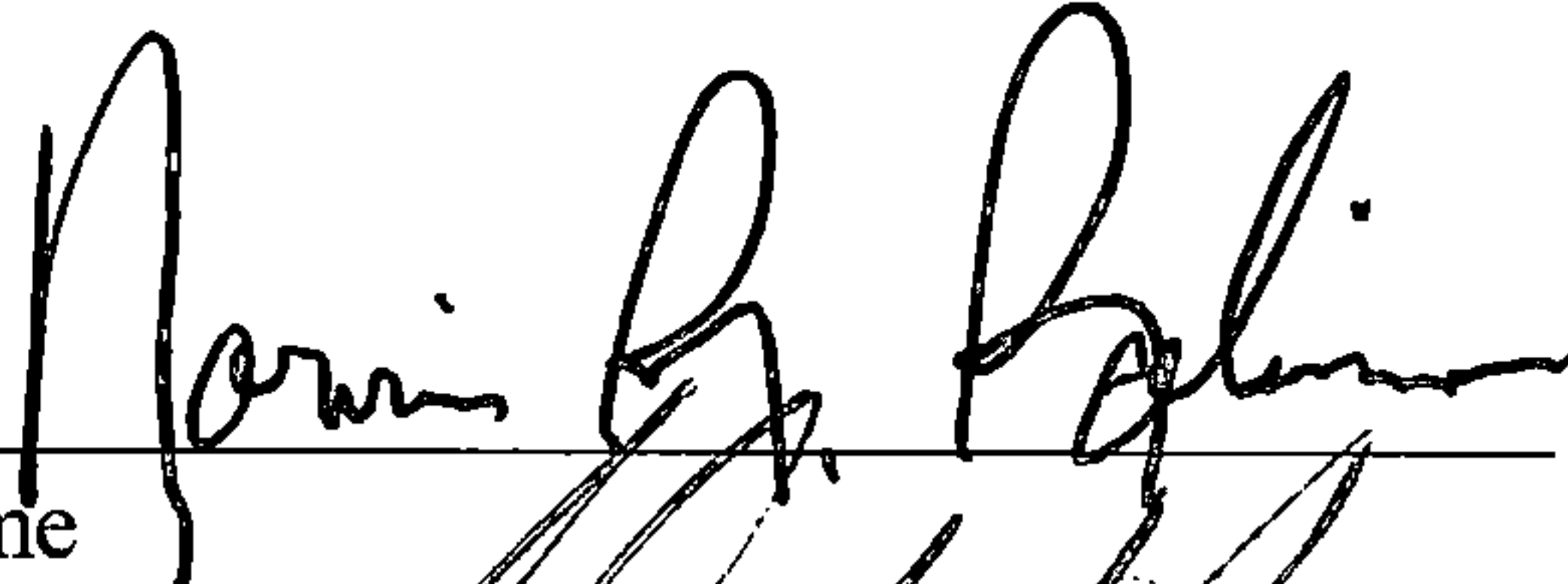
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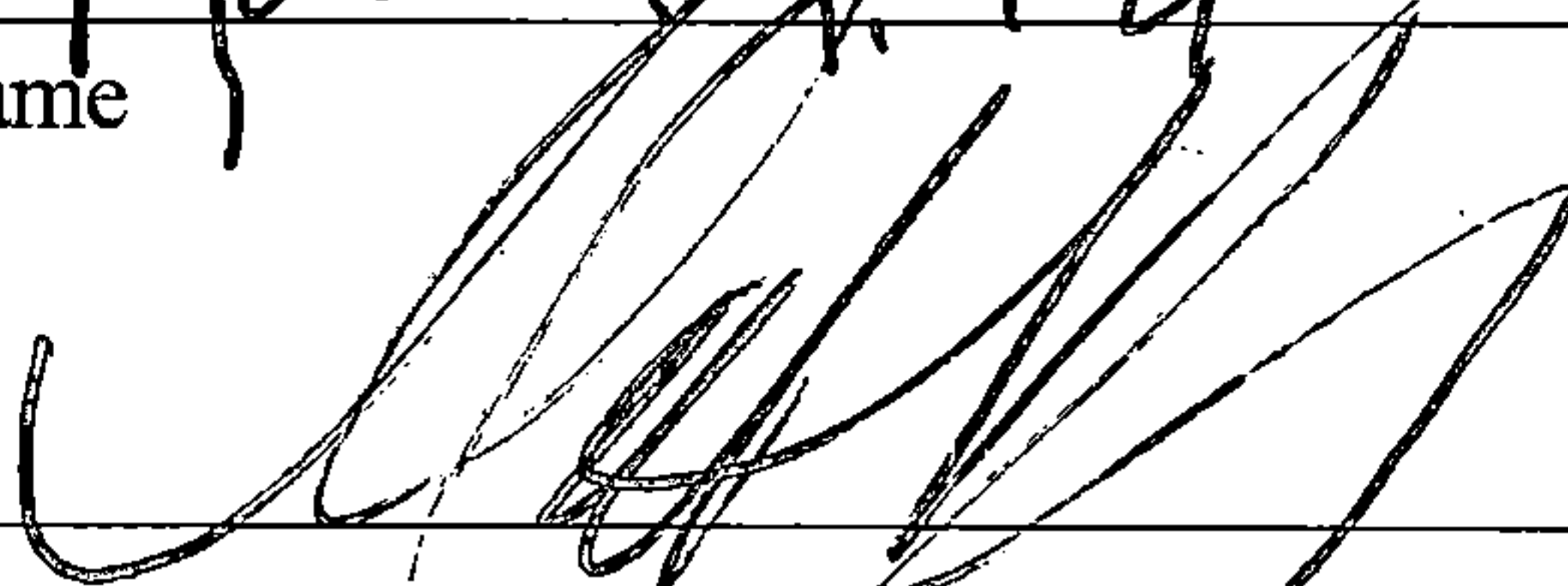
6. ADDITIONAL MEMBERS. Any new members shall be admitted to the Company only upon the written consent of the Members.

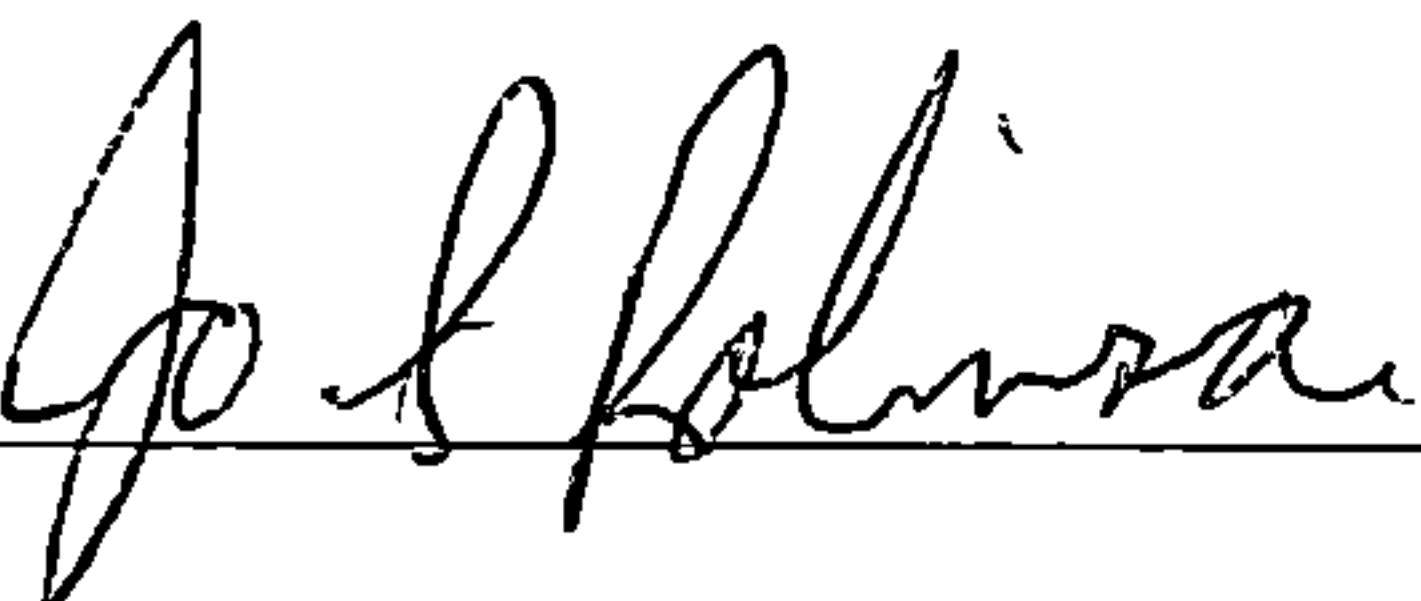
7. CONTINUATION OF BUSINESS AFTER CESSATION OF MEMBERSHIP. The cessation of membership of one or more members will not result in dissolution of the Company unless there are no remaining members of the Company.

8. MANAGEMENT OF THE COMPANY. The Company is to be managed by a President. The name and mailing address of the Manager is: Norman R. Robinson, 121 Ashley Dr. Tuscumbia, AL 35674-.

IN WITNESS WHEREOF, the undersigned Members of the Company have executed these Articles of Organization as of this 28th day of September, 2020.

  
Name

  
Name

  
Name



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Station Creek Property Holdings, LLC**

This name reservation is for the exclusive use of Matthew Robinson, 3548 SHANDWICK PL, Birmingham, AL 35242 for a period of one year beginning September 29, 2020 and expiring September 29, 2021



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**



September 29, 2020

Date

*J. H. Merrill*

RES907719

**John H. Merrill**

**Secretary of State**