

**KEVIN W WEDGWORTH**  
**7600107698**  
PO Date: **09/01/2020**

**SATISFACTION OF MORTGAGE**


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KEVIN W WEDGWORTH AND ALLISON M WEDGWORTH** to **PNC BANK NATIONAL ASSOCIATION** dated **DECEMBER 13, 2019**, filed for record **JANUARY 7, 2020** in mortgage volume/book **NA**, page **NA** DOC No. **20200107000009000**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **18th** day of **SEPTEMBER, 2020**.

Tax Parcel ID # \_\_\_\_\_

**2048 EAGLE PARK LN, BIRMINGHAM, AL - 35242**

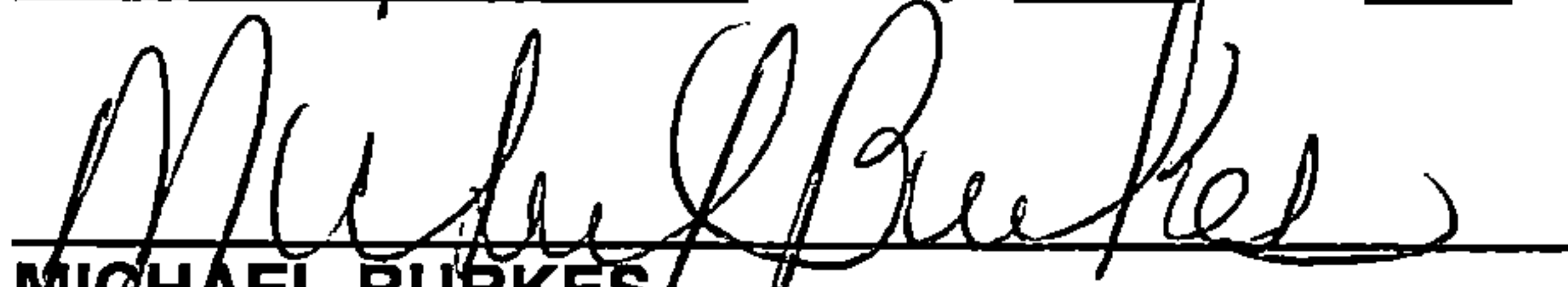
**PNC BANK NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**KAREN BORGIA**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:


Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO** this **18th** day of **September, 2020**.

  
\_\_\_\_\_  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
**2017-RE-648384**

Prepared by:  
  
\_\_\_\_\_  
**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:  
  
\_\_\_\_\_  
**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**