

JOHN H STAMPS
7500535872
PO Date: **09/01/2020**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JOHN H STAMPS AKA J H STAMPS AND SHIRLEY M STAMPS** to **PNC BANK NATIONAL ASSOCIATION** dated **AUGUST 30, 2013**, filed for record **SEPTEMBER 12, 2013** in mortgage volume/book **NA**, page **NA** DOC No. **20130912000369680**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **18th** day of **SEPTEMBER, 2020**.

Tax Parcel ID # _____

221 BEAVER TRL, PELHAM, AL - 35124

PNC BANK NATIONAL ASSOCIATION

Karen Borgia

KAREN BORGIA
ASSISTANT VICE PRESIDENT

State of **OHIO**
County of **CUYAHOGA COUNTY**

)
) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **18th** day of **September, 2020**.

Michael Burk

MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Prepared by:

David Armbrust

DAVID ARMBRUST
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Return To:

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