



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20200929000439170 1/6 \$.00
 Shelby Cnty Judge of Probate, AL
 09/29/2020 10:39:11 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official David F Mitchell			Political Party/Ballot Affiliation Republican		
Office Sought or Held (include district or circuit number, if applicable) Mayor, Columbiana, AL 35051					
Address ☐ Check box if reporting new address 310 Highway 25 E					
City Columbiana	State AL	ZIP Code 35051	Telephone Number [REDACTED]		

Type of Report (check one)

- ☐ Monthly
☒ Weekly
☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
 Month for which the report is filed.

For Weekly Reports
 Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

9/25/2020

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	(\$5,420.59)
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$1,760.01	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$1,760.01	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,760.01	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,760.01	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	(\$7,180.60)	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

9/29/20

Sworn to and subscribed before me this 29 day of September of the year 2020. My commission expires the 22 day of February of the year 2022.

Signature of Notary Public

Print Notary's Name

Jessica L. Holland

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: David F Mitchell (week ending September 25, 2020)



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☐	☐	☐	☐	☒	☐	☐	☐	☐	☒	☐	☐	09/19/2020	1,450.00
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☐	☐	☐	☐	☐	☐	☐	☒	☐	☒	☐	☐	09/19/2020	150.00
Randy Glenn	21270 Highway 25 Columbiana, AL 35051	☐	☐	☐	☐	☐	☐	☐	☒	☐	☒	☐	☐	09/19/2020	150.00
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☐	☒	☐	☐	☐	☐	☐	☐	☐	☒	☐	☐	09/21/2020	10.01
		☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐		
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															1,760.01

20200929000439170 3/6 \$.00
Shelby Cnty Judge of Probate, AL
09/29/2020 10:39:11 AM FILED/CERT



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: David F Mitchell (Week ending September 25, 2020)

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐	☐	☐		☐	☐	☐	☐	☐	☐	
		☐										



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: David Fletcher Mitchell Principal Campaign Committee

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Kona Ice of B'ham LLC	Birmingham, AL					X						091920	\$ 250.00
The Great American Hot Dog Stand	Columbiana, AL					X						091920	\$ 1,200.00
Brown Lumber Company	21891 Hwy 25 Columbiana, AL 35051	X										092120	\$ 10.01
Randy Glenn	21270 Hwy 25 Columbiana, AL 35051									X-Town Hall Q&A/Rally		091920	\$ 300.00
TOTAL EXPENDITURES THIS PAGE Weekly Report for week ending September 25, 2020												\$ 1,760.01	



FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: David F Mitchell (Week ending September 25, 2020)



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

[illegible]