RECORDING REQUESTED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1598073(P)(E)

20200929000438620 09/29/2020 09:33:00 AM REL 1/1

SATISFACTION OF MORTGAGE

MIN: 100809006279568248 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Green Tree Servicing LLC, its successors and assigns, the current owner and holder of a certain Mortgage dated 4/2/2014, and executed by JACKIE RAY LUCAS AND DEBORAH JOAN LUCAS, a/k/a Deborah Belcher Lucas, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Green Tree Servicing LLC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$123300.00 and interest, and recorded on 4/15/2014, in Book N/A, Page N/A, Document No. 20140415000108940 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

DATED:	9/28/2020		MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS
Loan #	0038345302		BY: Coua Kuch, Assistant Vice President
STATE OF WASHINGTON County of Spokane)	

On 09/28/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 189748
COMMISSION EXPIRES JAN. 11, 2021

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

My commission expires:

1/11/2021

Prepared by:

Kourtnie Pratt
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/29/2020 09:33:00 AM

\$23.00 CHERRY 20200929000438620

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