

**ALABAMA**  
**COUNTY OF SHELBY**

PREPARED BY: ERIC FERGUSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895

20200928000438170  
09/28/2020 04:00:10 PM  
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**RELEASE OF MORTGAGE**

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 09, 2012** executed by **STEWART P SADLER, AN UNMARRIED MAN**, Mortgagor, located at **343 WILLOW CREST LN, HOOVER, AL 35244**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MARCH 16, 2012** as Instrument No. **20120316000092240** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

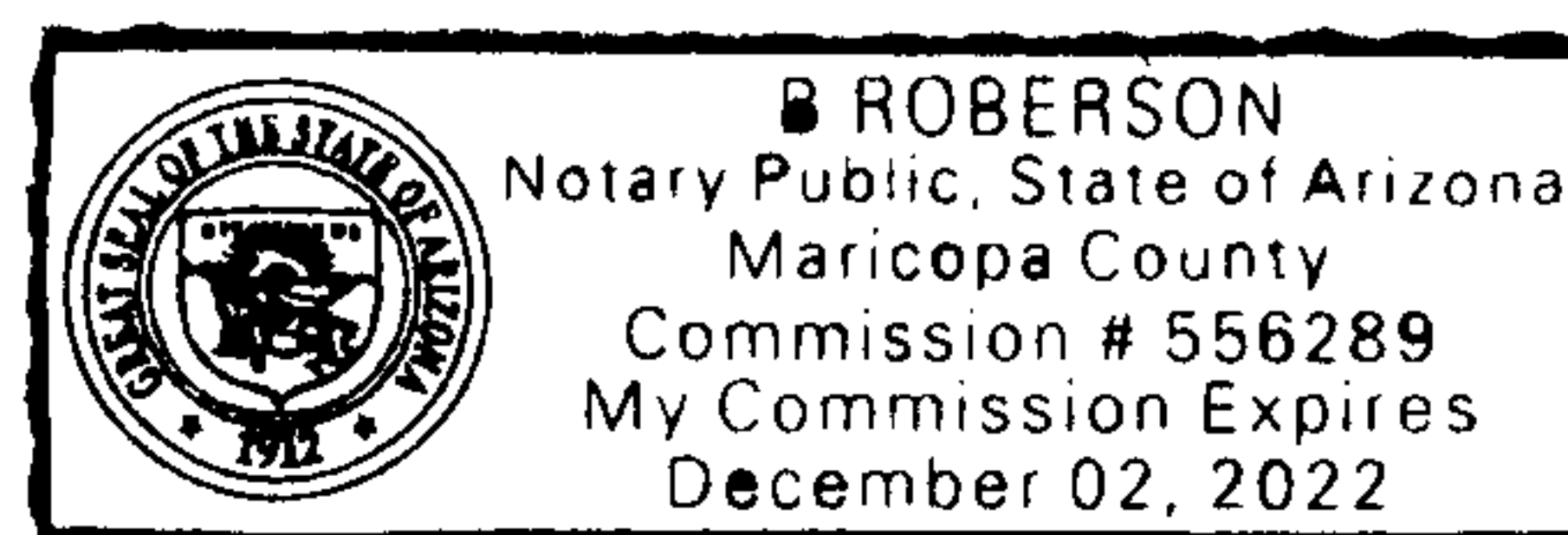
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 23, 2020**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA                      COUNTY OF MARICOPA                      ) ss.

On **SEPTEMBER 23, 2020**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who ~~he~~ or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20200916  
BA8050117IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/28/2020 04:00:10 PM  
\$22.00 CHERRY  
20200928000438170

*Allen S. Byrd*