

AL-20090005S

This instrument was prepared by:

Victor Kang
Rubin Lublin AL, LLC
200 Clinton Ave. West, Suite 406
Huntsville, AL, 35801

Send Tax Notices To:

Eagles Investment Group, Inc.
660 Lake Crest Drive
Hoover, AL 35226

20200928000437160
09/28/2020 02:29:33 PM
DEEDS 1/4

Return to:

Rubin Lublin, LLC
Attn: Closing Department
3145 Avalon Ridge Place, Suite 100
Peachtree Corners, GA 30071

THE STATE OF Michigan
Oakland COUNTY

STATUTORY WARRANTY DEED

Know All Men by These Presents: That for and in consideration of 125,420.00 Dollars, to the undersigned grantor(s), **Flagstar Bank, FSB** in hand paid by **Eagles Investment Group, Inc.**, the receipt of which is hereby acknowledged, we the said grantor(s), do hereby grant, bargain, sell and convey unto the said **Eagles Investment Group, Inc.**, the following described real estate, to-wit:

See Exhibit A, attached hereto and incorporated herein by reference situated in Shelby County, Alabama.

To Have and to Hold unto **Eagles Investment Group, Inc.** and his/her/their heirs and assigns forever.

[Remainder of Page Intentionally Left Blank]

AL-200900055

In Witness Whereof, we have hereunto set our hands and seals, this 16th day of September,
20 20

Flagstar Bank, FSB

By: 

Printed Name: Rebecca Marcetic

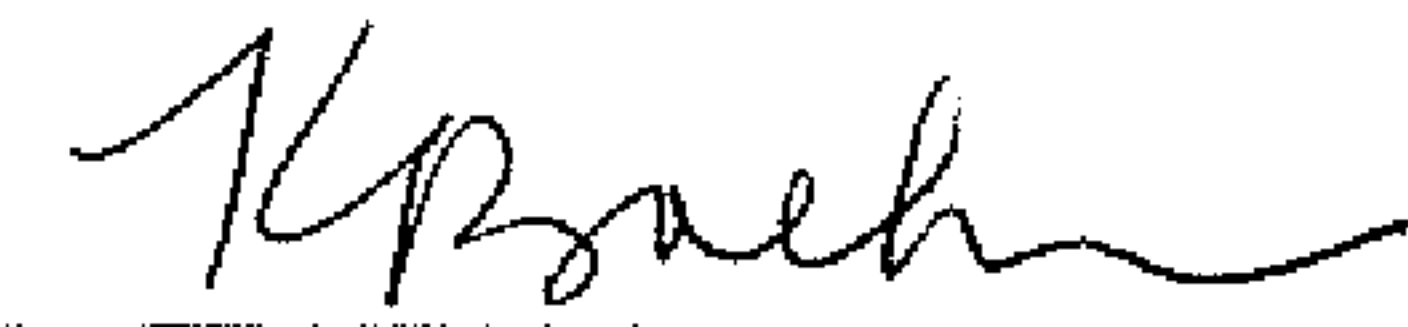
Title: Vice President

STATE OF Michigan

COUNTY OF Oakland

I, the undersigned, a Notary Public, in and for said county, in said State, hereby certify that Rebecca Marcetic whose named as Vice President of Flagstar Bank, FSB has signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Vice President.

Given Under My Hand and Official Seal this 16th Day of September, 20 20



Notary Public

My Commission Expires:

K. Boehmer
NOTARY PUBLIC - State of Michigan
Oakland County
My Commission Expires 11/16/2022
Acting in the County of Oakland

(Notary Seal)

AL-200900055

EXHIBIT "A"

Lot 21, according to the Survey of Woodland Hills First Phase Second Sector as recorded in Map Book 5, Page 137, in the Probate Office of Shelby County, Alabama.

AL-200900055

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: Flagstar Bank, FSB Grantee's Name: Eagles Investment Group, Inc.
 Mailing Address: 5151 Corporate Drive Mail Mailing Address: 660 Lake Crest Drive
 Stop, E-650-3 Troy, MI 48098 Hoover, AL 35226

Property Address: 112 HICKORY STREET Date of Sale: 10/08/2020
 Maylene, AL 35114
 Total Purchase Price: 125,420.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:
 (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☒ Sales Contract ☐ Other _____
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

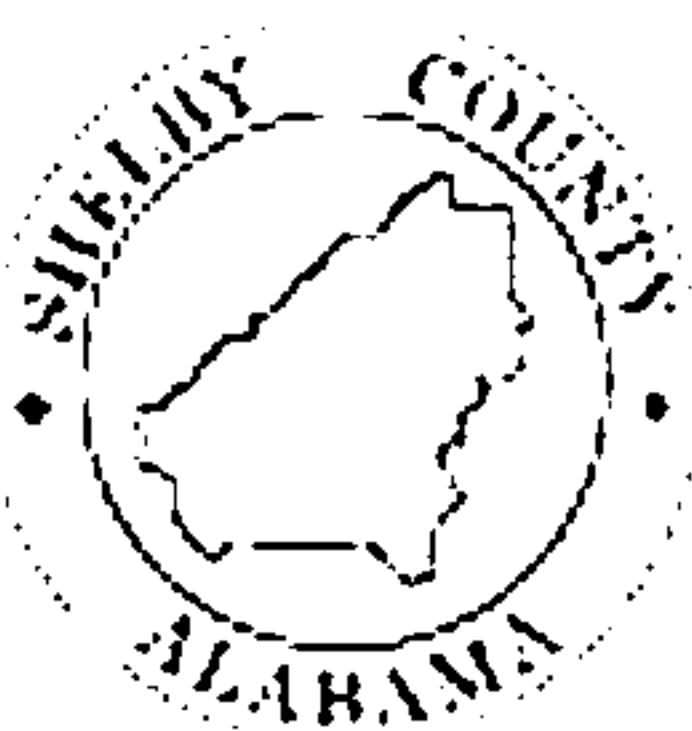
Date: _____

☐ Unattested

Shawn Bay
 (verified by)

Print: CRINA COMERSign: CRINA COMER

(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 09/28/2020 02:29:33 PM
 \$156.50 CHARITY
 20200928000437160

Allen S. Bay