

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 09/28/2020 01:55:52 PM
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Alvin S. Bayl

ALABAMA
 COUNTY OF SHELBY
 LOAN NO.: 0094954138

PREPARED BY: JEANETTE MUNOZ
 FIRST AMERICAN MORTGAGE SOLUTIONS
 1795 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402
 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
 1795 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 02, 2016 executed by TODD A PACE AND TALENA M PACE, HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, located at 1093 LONG BRANCH PARKWAY, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 03, 2016 as Instrument No. 20160503000146740 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

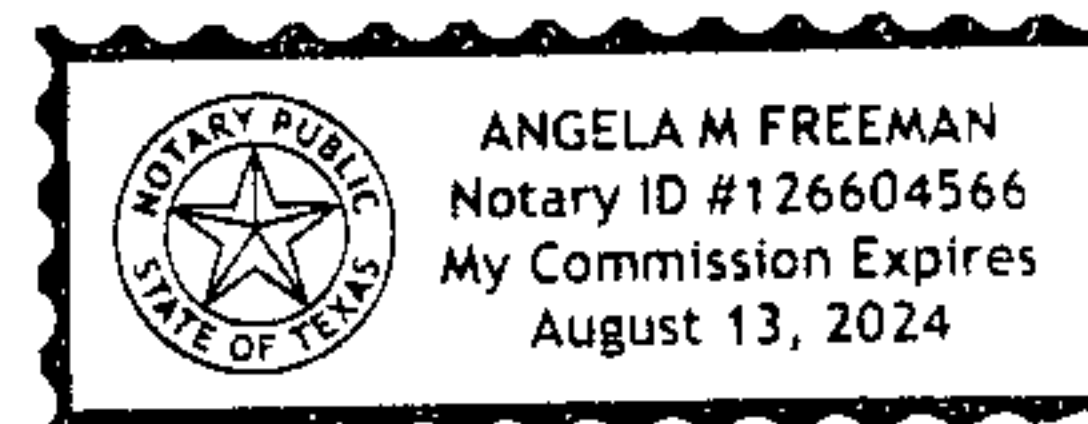
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 23, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Jeanette Munoz
 JEANETTE MUNOZ, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ss.

On SEPTEMBER 23, 2020, before me, ANGELA M. FREEMAN, personally appeared JEANETTE MUNOZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Angela M. Freeman
 ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
 NOTARY PUBLIC



POD: 20200914
 FM8020113IM - LR - AL

MIN: 10024590000721880
 MERS PHONE: 1-888-679-6377