

2020-880  
Harrison

SATISFACTION OF MORTGAGE AND  
RELEASE OF LIEN

20200928000435520  
09/28/2020 11:52:36 AM  
REL 1/2

STATE OF ALABAMA

COUNTY OF SHELBY

The department of the Mortgage from Dicen Properties, LLC to Residential Capital Partners Secured Loan Fund VII, LLC, in original principal amount of \$255,544.00 recorded on June 11<sup>th</sup>, 2018, Instrument 20180611000205640 in the Shelby County Registry of Deeds. Having been paid in full this Mortgage is hereby fully released on this 11<sup>th</sup> day of December 2018.

Legal description: See Attached Exhibit "A"

Which currently has the address of: 106 SE Sunrise Lane, Sterrett, Alabama 35147

WITNESS WHEREOF, this Release of Lien is executed as of September 1, 2020.

By: *[Signature]*

Residential Capital Partners Secured Loan Fund VII, LLC

By: Richard Morgan

Its: President

STATE OF TEXAS

§

§

COUNTY OF DALLAS

§

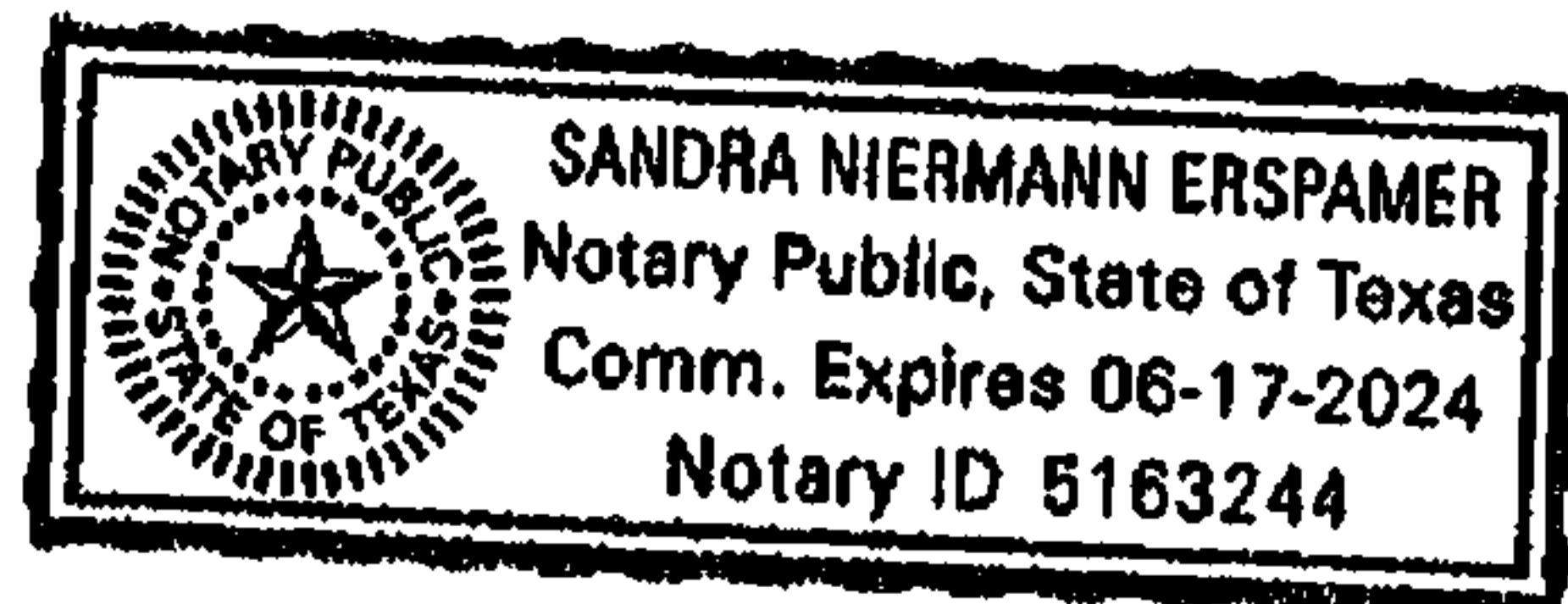
On this 3 day of September 2020, before me, the undersigned notary public, personally appeared Richard Morgan, proved to me through satisfactory evidence of identification, which were known to me, to be the person who signed the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of (his) (her) knowledge and belief and signed freely and voluntary.

*[Signature]*

Notary Public in and for the State of Texas

*[Signature]* 9/1/2020  
Witness Date

*[Signature]* 9/1/2020  
Witness Date





CHICAGO TITLE INSURANCE COMPANY

EXHIBIT A

The Land is described as follows:

COMMENCE AT THE SE CORNER OF THE NORTH 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE NORTHERLY ALONG THE EAST LINE OF SAID 1/4-1/4 66.73 TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 146.44 TO A POINT; THENCE 108-05 LEFT 479.16' TO A POINT; THENCE 98-46' LEFT 246.90' TO A POINT; THENCE 93-07' LEFT 69.72' TO A POINT; THENCE 2-54' LEFT 337.66' TO THE POINT OF BEGINNING.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/28/2020 11:52:36 AM  
\$25.00 CHERRY  
20200928000435520

*Allen S. Bayl*

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ALTA Commitment for Title Insurance 8-1-16 - Exhibit A



File No.: 1322P-18