

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**

**20200928000434680
09/28/2020 09:04:28 AM
REL 1/1**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1584563(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100392411204925849

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns, the current owner and holder of a certain Mortgage dated 10/28/2019, and executed by **RICHARD WARREN SAITO**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns as Mortgagee, to secure payment of the sum of \$236484.00 and interest, and recorded on 11/4/2019, in Book N/A, Page N/A, Document No. 20191104000406260 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 71, ACCORDING TO THE SURVEY OF NARROWS POINT, AS RECORDED IN MAP BOOK 26, PAGE 81 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INSTRUMENT NO. 2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE 11 DECLARATION").

DATED: 9/25/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
FAIRWAY INDEPENDENT MORTGAGE CORPORATION
ITS SUCCESSORS AND ASSIGNS**

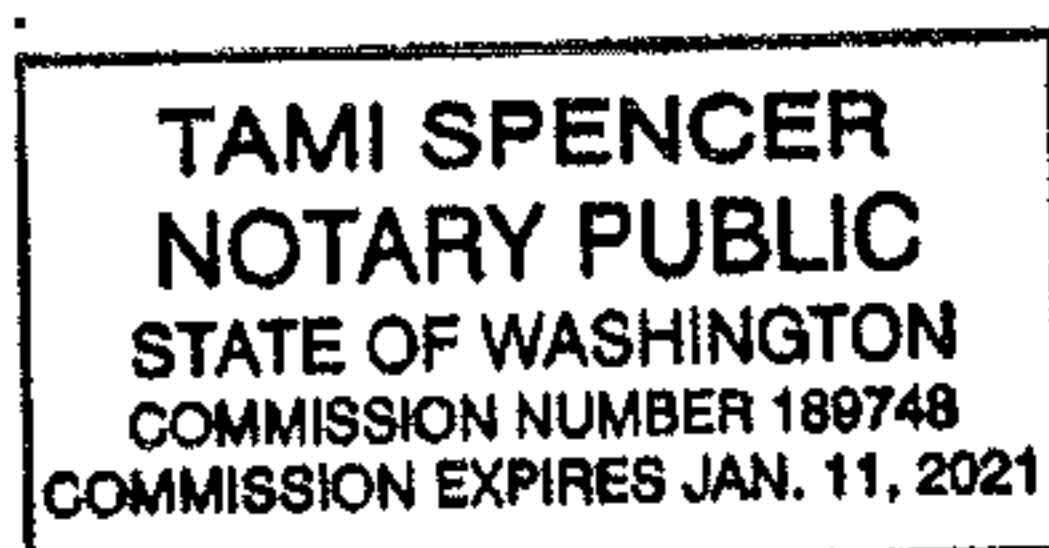
Loan # 0047282017

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 09/25/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Tami Spencer

My commission expires: 1/11/2021

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/28/2020 09:04:28 AM
\$22.00 CHERRY
20200928000434680

Allen S. Bayl