

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
Dave LaRose/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

Loan Number 0072971559

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20160915000337690** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JAMES THOMAS HILL AND J THOMAS HILL ARE ONE AND THE SAME PERSON, AN UNMARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 26th day of September in the year 2020.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS**



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 26th day of September in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF

COMM EXPIRES: 09/19/23



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

CENRC 416802812 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK  
USA MIN 100863071367000317 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,  
Flint, MI 48501-2026 DOCR T262009-08:07:25 [C-1] ERCNAL1



\*D0059075129\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/28/2020 08:46:53 AM  
\$22.00 CHARITY  
20200928000434440

