STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

| Shelbu county | |
|---|------|
| | |
| said mortgage was recorded in the office of the Judge of Probate of SNEIDS County, Alabama in MSTUMEN+# 20130307000096050 | hich |
| 03-07-2013 and the undersigned does further here | |
| release and satisfy said mortgage. | |
| IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has call these presents to be executed this the HHO day of September, 202 | _ |
| APCO EMPLOYEES CREDIT UNION | |
| Ashley Tindle, Loan Counselor | |
| | |

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Ashley Tindle** whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before
me this day that, being informed of the contents of the instrument, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of September, 2020

My commissions expires:

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



