

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 1004062707

20200925000431650  
09/25/2020 08:19:43 AM  
REL 1/1

PREPARED BY: LISA M. CARTER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **COMPASS BANK**, located at **446 WRENPLACE RD. FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 21, 2017** executed by **MYRON K THOMAS AND CHAQUITA THOMAS, HUSBAND AND WIFE**, Mortgagor, located at **1080 INVERNESS COVE WAY, BIRMINGHAM, AL 35242**, to **COMPASS BANK**, Original Mortgagee, and recorded on **AUGUST 23, 2017** as Instrument No. **20170823000306970** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 21, 2020**.  
**COMPASS BANK BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT**

  
**LISA M. CARTER, ASSISTANT VICE  
PRESIDENT**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **SEPTEMBER 21, 2020**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR COMPASS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/25/2020 08:19:43 AM  
\$22.00 CHERRY  
20200925000431650

*Allen S. Bayl*

POD: 20200831

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