20200924000430810 09/24/2020 02:20:58 PM REL 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 3414548790

PREPARED BY: ERIC FERGUSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 02, 2018 executed by KRISTAL LAWRENCE AND PAUL LAWRENCE, WIFE AND HUSBAND, Mortgagor, located at 1034 HENRY DR, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 06, 2018 as Instrument No. 20181106000392910 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 23, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERICFERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On SEPTEMBER 23, 2020, before me, N. LESCH, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

NESCH (COMMISSION EXP. 06/20/2022)

NOTARY PUBLIC

N LESCH
Notary Public, State of Arizona
Maricopa County
Commission # 546124
My Commission Expires
June 20, 2022

POD: 20200917

QL8040120IM - LR - AL

Page 1 of 1

MIN: 100039034145487908

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/24/2020 02:20:58 PM
\$22.00 JESSICA

20200924000430810

alling 5. Buyl