

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 15043271

MIN: 100050222080327023

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Kyle W Sadberry, an unmarried man and Melissa L Shelton, an unmarried woman , as joint tenants

Dated: April 23, 2008

Date Recorded: April 25, 2008

Document/Instrument #: 20080425000168620

Mortgage Book/Liber/Reel #;

Page No:

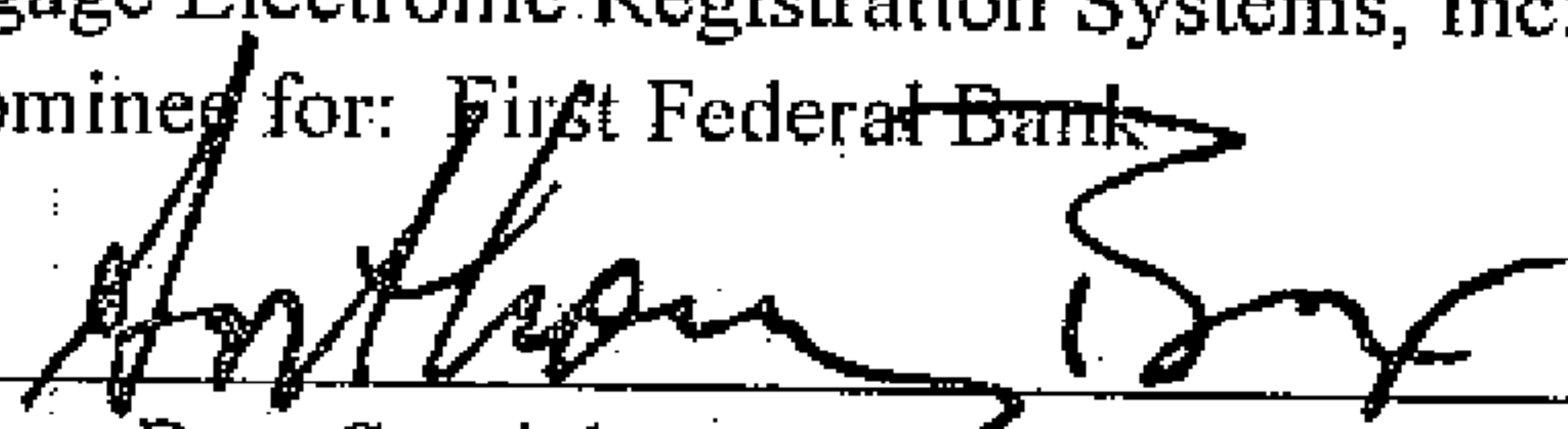
County: **Shelby**

State: **Alabama**



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 17th September 2020.

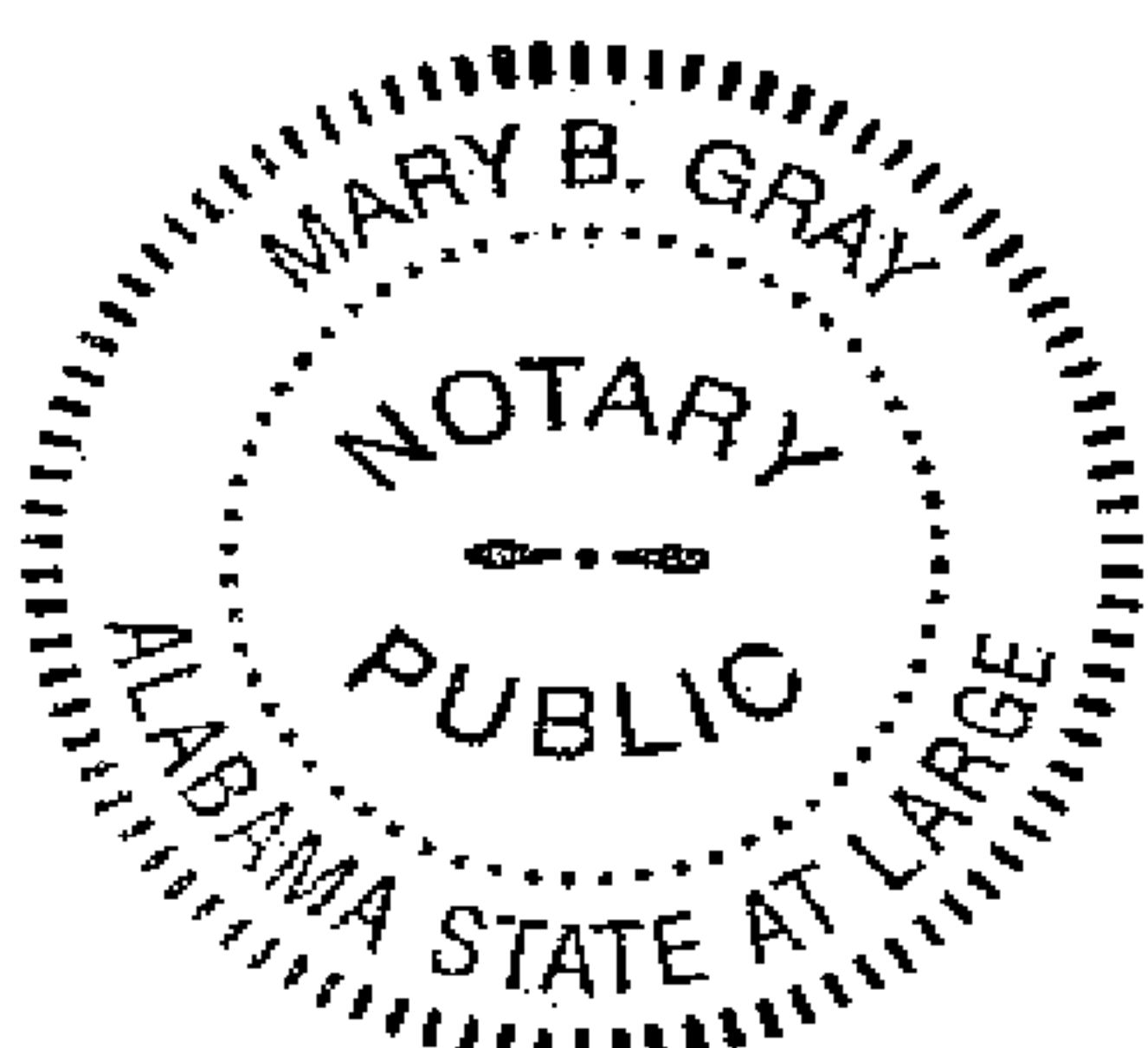
Mortgage Electronic Registration Systems, Inc.  
As nominee for: ~~First Federal Bank~~

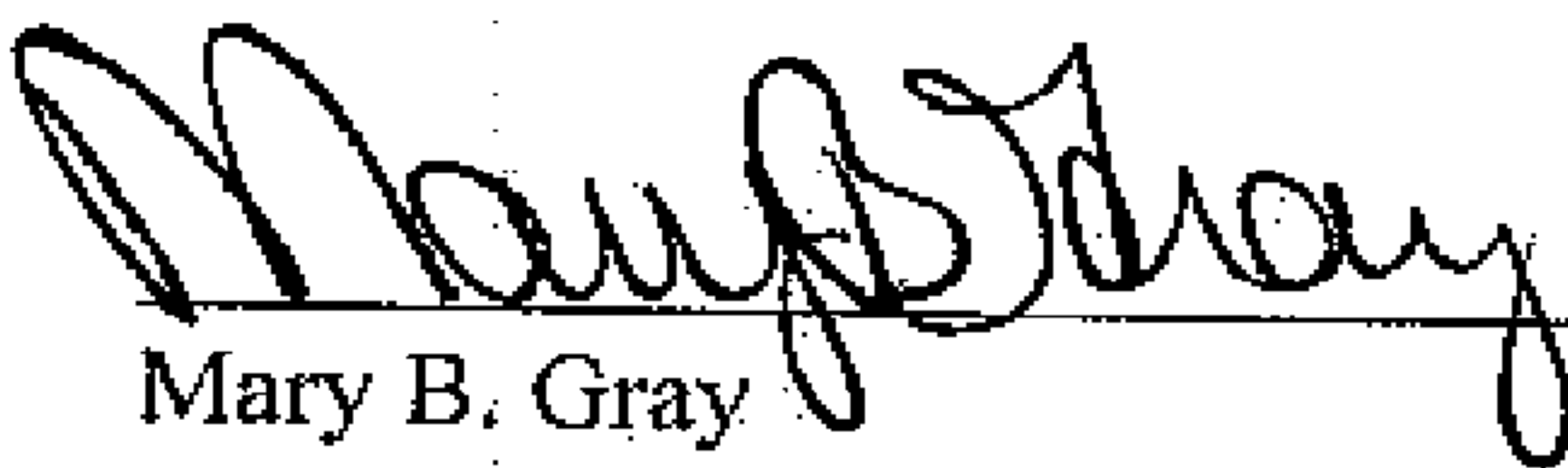
  
Anthony Box, Servicing Manager

State of **ALABAMA** )  
:  
County of **MONTGOMERY** )

On the 17th September 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/24/2020 11:05:49 AM  
\$22.00 CHERRY  
20200924000429630

*Ali S. Bayl*