

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/24/2020 09:13:48 AM
\$23.00 JESSICA
20200924000429250

Alvin S. Byrd

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0031825458

20200924000429250
09/24/2020 09:13:48 AM
REL 1/1

PREPARED BY: CHRISTY BROWN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 03, 2017** executed by **FREDERICK K. HARRIS (A MARRIED MAN)**, Mortgagor, located at **1925 ARBOR CT, HOOVER, AL 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 14, 2017** as Instrument No. **20170414000126590** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

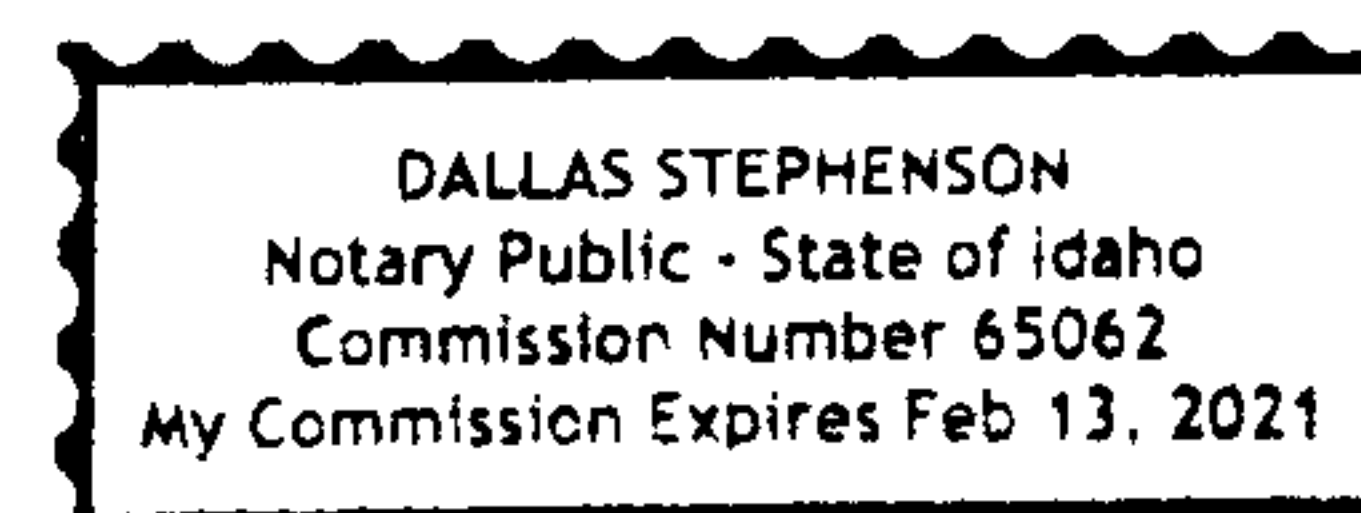
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 23, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN, ITS SUCCESSORS AND ASSIGNS**

Christy Brown
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO **COUNTY OF BONNEVILLE**) ss.

On **SEPTEMBER 23, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR R M K FINANCIAL CORP. D/B/A MAJESTIC HOME LOAN, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Dallas Stephenson
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200901
TM8080115IM - LR - AL



Page 1 of 1



MIN: 100584300311403444

MERS PHONE: 1-888-679-6377