

20200924000428690  
09/24/2020 08:37:20 AM  
REL 1/1

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Natalie Ivy  
ServSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 25882646

MIN: 101238605477896100

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Partners Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Latoya Cunningham, a single woman

Dated: October 24, 2014

Date Recorded: October 29, 2014

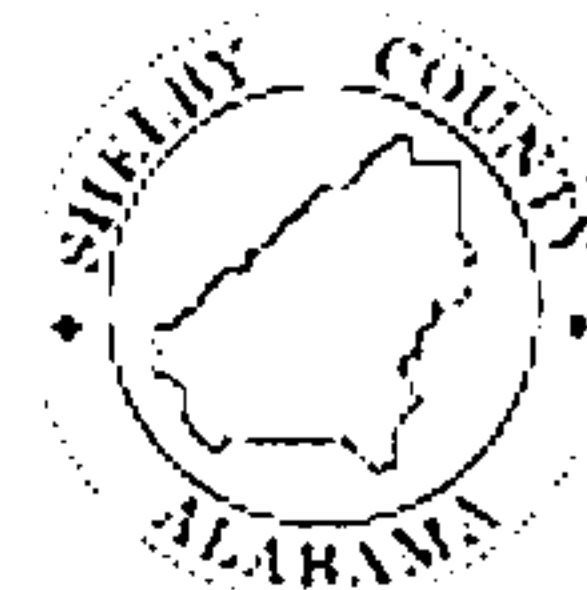
Document/Instrument #: 20141029000341050

Mortgage Book/Liber/Reel #: NA

Page No: NA

County: Shelby

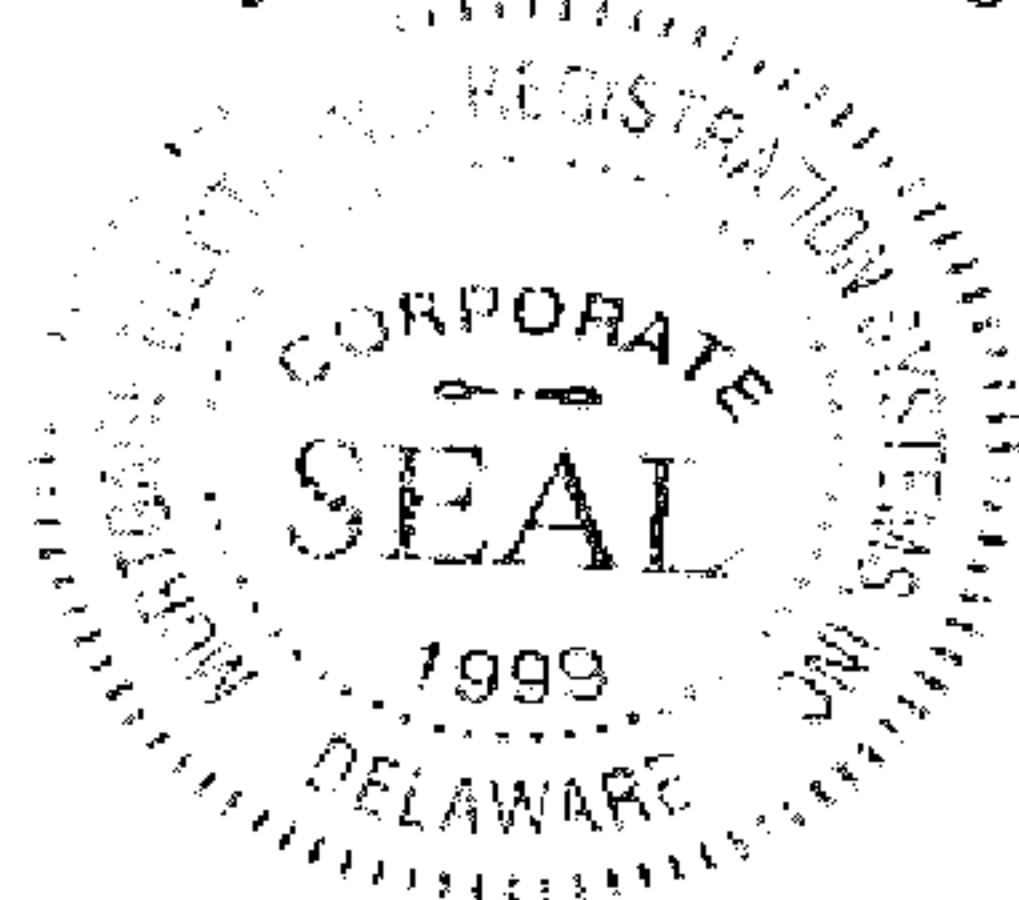
State: Alabama



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/24/2020 08:37:20 AM  
\$22.00 CHARITY  
20200924000428690

*Alvin S. Bayl*

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22nd day of September 2020.



Mortgage Electronic Registration Systems, Inc.  
As nominee for: First Partners Bank

*Anthony Box*

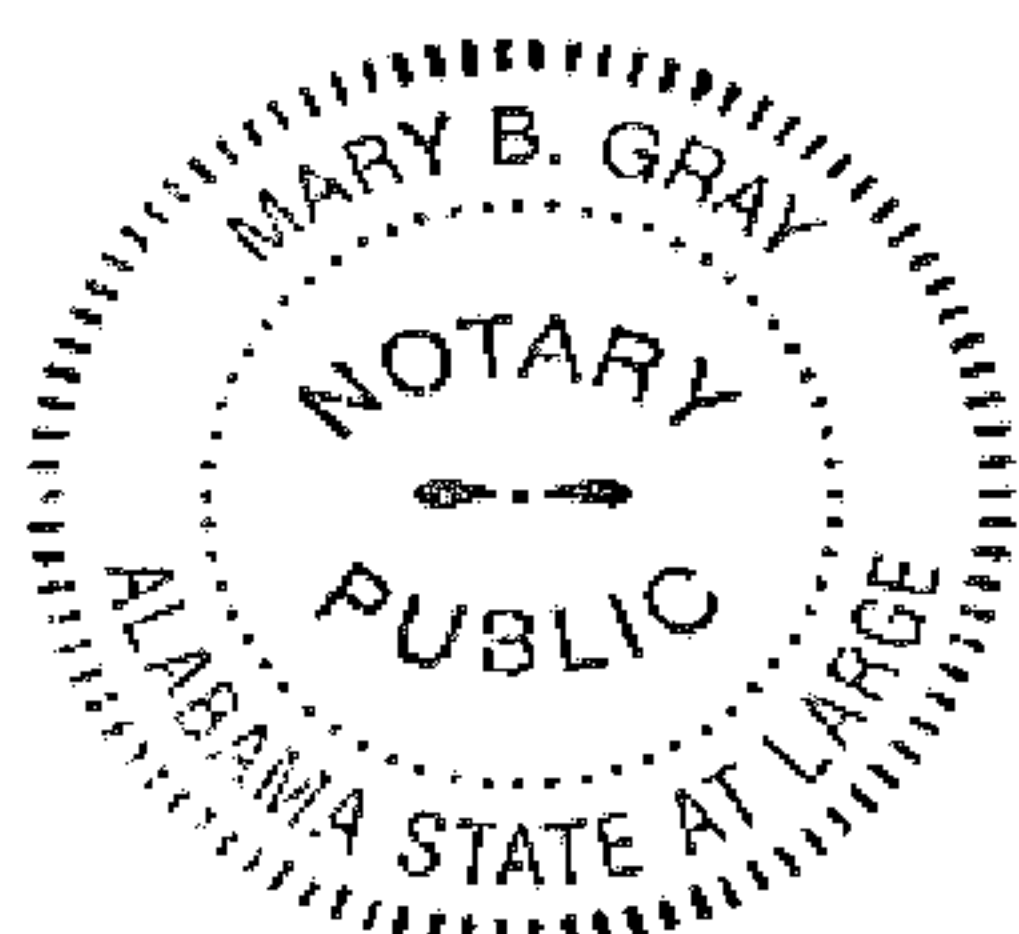
Anthony Box, Servicing Manager

State of ALABAMA )

County of MONTGOMERY )

On the 22nd day of September 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*

Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023