20200924000428540 09/24/2020 08:28:04 AM DEEDS 1/3

SEND TAX NOTICE TO:

Colvin Blake Conway and Lindsey Conway 1954 Butler Road Alabaster, AL 35007 This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243 PEL2000553

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of One Hundred Fifty Thousand and 00/100 Dollars (\$150,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, David Scott Key II and Stacy Key, a married couple, whose address is:

1332 Whirlaway Color Heleng, 4435000 (hereinafter "Grantor", whether one or more), by Colvin Blake Conway and Lindsey Conway, whose address is:

1954 Butler Road. Alabaster, AL 35007 (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, Colvin Blake Conway and Lindsey Conway, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is 1954 Butler Road, Alabaster, AL 35007, to-wit:

A parcel of land situated In the NW 1/4 of the NW 1/4 of Section 23, Township 21 South, Range 3 West, being more particularly described as follows:

Commence at the SW corner of said 1/4-1/4 section and run east along the south line of said 1/4-1/4 section 768.70 feet; thence an angle left of 108 degrees 14 minutes and run northwesterly 86.09 feet; thence an angle right of 6 degrees 52 minutes and run northwesterly 162.60 feet; thence an angle left of 2 degrees 32 minutes and run northwesterly 209.03 feet; thence an angle right of 2 degrees 27 minutes and run northwesterly 478.44 feet to the point of beginning; thence continue along last described course 361.76 feet to the southerly right of way line of Shelby County Highway #12; thence an angle left of 78 degrees 14 minutes and run westerly 132.61 feet along the southerly line of said right of way; thence an angle left of 90 degrees 03 minutes and run southwesterly 374.08 feet; thence an angle left of 95 degrees 28 minutes and run northeasterly 207.01 feet to the point of beginning.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$142,500.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, David Scott Key II and Stacy Key, has set their signatures and seals on this 18th day of September, 2020.

David Scott Key II

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify, David Scott Key II and Stacy Key, a married couple, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 18th day of September, 2020.

Notary Public

Printed Name: Kenneth B. St. John My Commission Expires: 11/13/2022

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | David Scott Key II and Stacy Key | Grantee's Name | Colvin Blake Conway and Lindsey Conway |
|--|--|--|--|
| Mailing Address | 1332 Whirlaway Circle Helena AL 35080 | Mailing Address | 1954 Butler Road Alabaster AL 35007 |
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| Dropody Addrose | 1054 Dublas Daad Alabastas Al 25007 | Date of Sale | Q(4 Q/2020 |
| Property Address | 1954 Butler Road Alabaster AL 35007 | Total Purchase Price | |
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| Bill of Sale | ne) (Recordation of docume | Appraisal | eu) |
| Sales Contract | | | |
| × Closing Statement | | THE PARTY OF THE P | |
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| • | • | rdation contains all of the red | quired information referenced |
| above, the filing of | this form is not required. | | |
| | | nstructions | |
| Grantor's name and | d mailing address - provide th | ne name of the person or pe | rsons conveying interest |
| to property and the | ir current mailing address. | | |
| Grantee's name an | d mailing address - provide t | he name of the person or pe | ersons to whom interest |
| to property is being | | are transfer of the person of pe | ANDONIO LO WINDIN MILLONGOL |
| | | | |
| Property address - | the physical address of the p | property being conveyed, if a | vailable. |
| Date of Sale - the o | date on which interest to the p | property was conveyed. | |
| • | e - the total amount paid for the instrument offered for rec | · · · · · · · · · · · · · · · · · · · | , both real and personal, |
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| licensed appraiser | or the assessor's current mar | rket value. | |
| If no proof is provid | led and the value must be de | termined, the current estima | te of fair market value. |
| excluding current use valuation, of the property as determined by the local official charged with the | | | |
| responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized | | | |
| | <u>f Alabama 1975</u> § 40-22-1 (h | | |
| t attact to the best | of my knowledge and helief t | hat tha information contains | م المائم |
| | | | d in this document is true and may result in the imposition |
| | ated in <u>Code of Alabama 197</u> | | i may result in the imposition |
| | | <u>o</u> y 40 22-1 (11). | |
| Date 9-23- | 2020 | Print Skyler Murphy | |
| | | | |
| Unattested | | Sign | |
| | (verified by) | (Grantor/Grantee | e/Owner/Agent) chale one |
| | | | Form RT-1 |
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/24/2020 08:28:04 AM
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