THIS INSTRUMENT PREPARED BY
Will Jefcoat
ROW Bureau/Central Office
1409 Coliseum Boulevard
ALABAMA DEPARTMENT OF TRANSPORTATION
MONTGOMERY, AL 36110

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. STPBH-0119(510) CPMS PROJ. NO. 1000061286 TRACT NO. 13 DATE: February 21, 2020

## FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fourteen Thousand Six Hundred and no/100 dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Phillip Christopher Jones and wife, Kimberly Michelle Jones have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 23, Township 21-S, Range 3-W, identified as Tract No. 13 on Project No. STPBH-0119(510) in Shelby County, Alabama and being more fully described as follows:

Commencing at the NW corner of the SW quarter of the NW quarter, Section 23, Township 21-S, Range 3-W;

thence East and along the North quarter section line a distance of 1306 feet, more or less, to a point on the acquired R/W line (said line offset 85' LT and parallel with centerline of project) (said point also on the grantor's South property line), which is the point of BEGINNING;

thence following the curvature thereof an arc distance of 134.82 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 85' LT and perpendicular to centerline of project at PT station 96+58.85) (said arc having a chord bearing of N 8°29'33" E, a clockwise direction, a chord distance of 134.80 feet and a radius of 2085.00 feet);

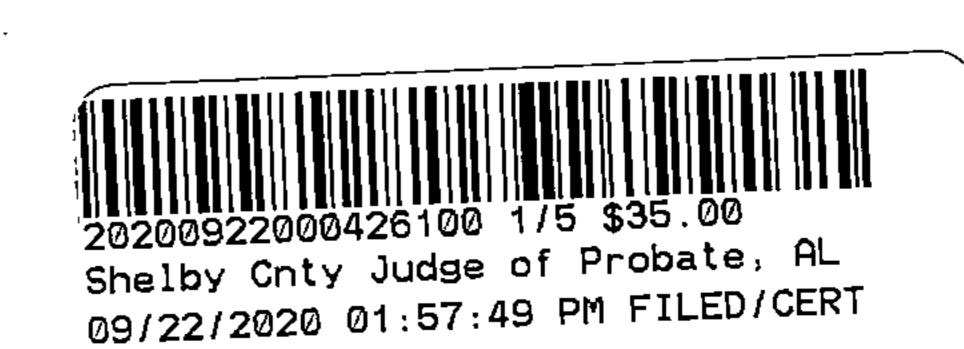
thence N 25°18'26" E and along the acquired R/W line a distance of 4.13 feet to a point on the grantor's North property line;

thence S 89°20'6" E and along the grantor's said property line a distance of 23.28 feet to a point on the present West R/W line of SR-119;

thence S 10°34'50" W and along said present R/W line a distance of 16.98 feet to a point on said present R/W line;

thence following the curvature thereof an arc distance of 122.09 feet and along said present R/W line to a point on the grantor's South property line (said arc having a chord bearing of S 8°47'13" W, a counterclockwise direction, a chord distance of 122.07 feet and a radius of 1949.86 feet);

thence N 88°40'28" W and along the grantor's said property line a distance of 23.19 feet to the point and place of BEGINNING, containing 0.074 acre(s), more or less.



FORM ROW-4

Rev 04/12

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 20 20 . September

Phillip Christopher Johes

Kimberly Michelle Jones

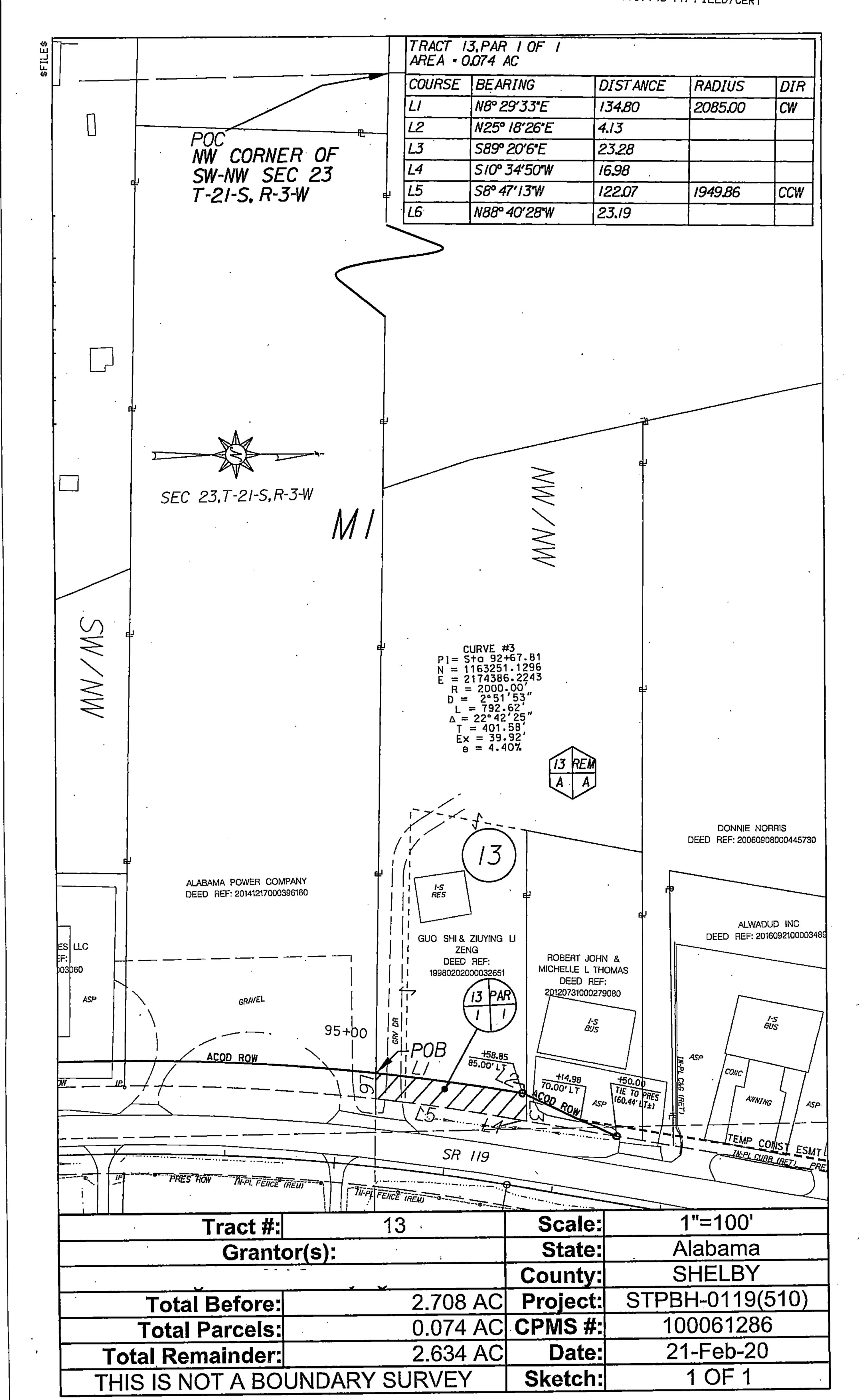
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## ACKNOWLEDGMENT

STATE OF ALA	ABAMA		)				
COUNTY OF _	SHELBY		)	•			
hereby certify the are who are contents of the	known to n	ne, acknowl	edged before me	ned to the foregone on this day that,	id County in said State,  es, whose name (s)  oing conveyance, and being informed of the		
executed the sar	ne voluntari	lly on the da	y the same bears	date.			
Given under my	hand and o	fficial seal t	his Zzne day o	f September	20_20		
NOTARY				Mulu (	NOTARY PUBLIC		
My Commission Expires 9-12-23							
ACKNOWLEDGMENT FOR CORPORATION							
STATE OF ALABAMA							
County							
I, County, in said name as a corporation, is	State, here s signed to	by certify the	ng conveyance, a	and who is known	in and for said whose Company, to me, acknowledged ince, he, as such officer		
and with full au		cuted the sar		r and as the act of			
			Offi	icial Title			
to STATE OF ALABAMA	WARRANTYDEED	STATE OF ALABAMA	in and for at the with filed in m	day of, 20, and duly recorded in Deed Record Dated, 20	Judge of Probate  County, Alabama.		
		20200 Shell 09/2	0922000426100 3/5 \$ oy Cnty Judge of Pr 2/2020 01:57:49 PM	35.00 obate, AL FILED/CERT			



Shelby Cnty Judge of Probate, AL 09/22/2020 01:57:49 PM FILED/CERT



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name:	Phillip Christopher Jones &  Wimberly Michelle Jones	Grantee's Name: State of	of Alabama Department of Transportation
Mailing Address	Kimberly Michelle Jones 6333 Hwy 119 Alabaster, AL 35007	Mailing Address: P O E Birmingham, A	35202-2745 AL 35202-2745
Property Address	: Hwy 119 Alabaster, AL 35007	Date of Sale 9/44/202 Total Purchase Price or Actual Value or	\$ <u>14,600.00</u> \$
	e or actual value claimed on the of documentary evidence is n		lowing documentary evidence: (check
Bill of Sales Conto	ract atement document presented for record	Appraisal Other – dation contains all of the required	I information referenced above, the filing
Grantor's name and m	nailing address - provide the name of	Instructions the person or persons conveying interest	to property and their current mailing address.
Grantee's name and n	nailing address - provide the name of	the person or persons to whom interest to	o property is being conveyed.
Property address -the	physical address of the property being	g conveyed, if available.	
Date of Sale - the date	e on which interest to the property wa	s conveyed.	
Total purchase price - record.	the total amount paid for the purchas	se of the property, both real and personal	, being conveyed by the instrument offered for
Actual value - if the precord. This may be e	property is not being sold, the true value value of the conducted by an appraisal conducted by	ue of the property, both real and persona by a licensed appraiser or the assessor's c	l, being conveyed by the instrument offered for urrent market value.
determined by the loc	d and the value must be determined, to all official charged with the responsibe Code of Alabama 1975§ 40-22-1 (h).	ility of valuing property for property tax	excluding current use valuation, of the property as purposes will be used and the taxpayer will be
I attest, to the best of statements claimed or	my knowledge and belief that the info n this form may result in the imposition	ormation contained in this document is to on of the penalty indicated in Code of Al	rue and accurate. Jfurther understand that any false abama 1975§ 40-22-1 (h).
Date 9/22/3		ntor/Grantee/Owner/Agent) circle one  hill his how has	
Unattested			
		(Verified by)	
Form RT-1			

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