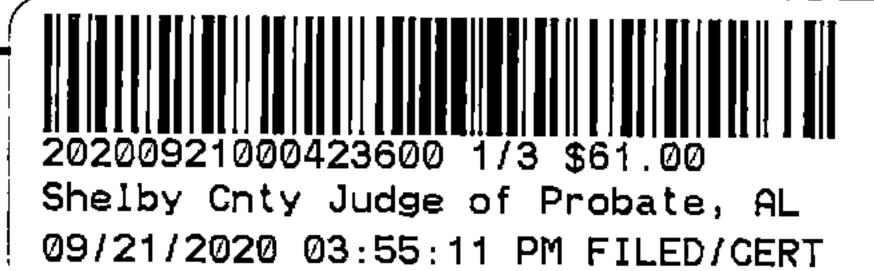
# THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Tommy Jones

#### WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)



KNOW ALL MEN BY THESE PRESENTS, That in consideration THIRTY TWO THOUSAND SEVEN HUNDRED TEN DOLLARS AND NO CENTS (\$32,710.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, we, *Tommy Jones, a married man* (herein referred to as *Grantor*) grant, bargain, sell and convey unto *Tommy Jones and Debra K. Jones* (herein referred to as *Grantees*), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

#### SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

#### SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2020.
- 2. Easements, restrictions, rights of way, and permits of record
- 3. The above described property constitutes no part of the homestead of Grantor.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2016 day of September 2020.

Jonny Jones
Tommy Jones

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Tommy Jones*, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of September 2020.

RICHARD EARL STUBBS.

Notary Public

Alabama State at Large

Notary Public

My Commission Expires:

My Commission Expires
December 13, 2021

### EXHBIBIT "A" - LEGAL DESCRIPTION

Parcel 1: Commence at the NW corner of Section 15, Township 24 North, Range 15 East; thence run East along the North line of said Section a distance of 21.60 feet to the NE right of way line of Shelby County Highway No. 47 and the point of beginning; thence continue East along the North line of said Section a distance of 1118.21 feet; thence turn an angle of 135°46'11" to the right and run a distance of 801.24 feet to the NE right of way line of said County Highway No. 47; thence turn an angle of 90°00'00" to the right and run along side right of way a distance of 780.00 feet to the point of beginning.

## LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

Commence at the NW corner of Section 15, Township 24 North, Range 15 East; thence run East along said section line a distance of 22.66 feet to the point of beginning; thence continue along last described course a distance of 548.82 feet; thence run an angle of 124°47'27" right and run a distance 401.35 feet; thence run an angle of 101°04'24" right and run a distance of 459.26 feet to the point of beginning.

Parcel 2: Commence at the Northwest corner of Section 15, Township 24 North, Range 15 East; thence run East along the North line of said section a distance of 1139.81 feet to the point of beginning; thence continue East along the North line of said section a distance of 191.35 feet to the Northeast corner of the NW ¼ of the NW ¼ of said Section 15; thence turn an angle of 90°49'57" to the right and run South along the East line of said ¼ - ¼ Section a distance of 325.00 feet; thence turn an angle of 44°42'22" to the right and run a distance of 422.81 feet; thence turn an angle of 75°15'58" to the right and a run a distance 377.54 feet; thence turn an angle of 104°57' 54" to the right and run a distance of 613.24 feet to the point of beginning. Situated in the NW ¼ of the NW ¼, Section 15, Township 24 North, Range 15 East, Shelby County, Alabama, and containing 5.05 acres.

Also, a 20.00 feet easement for a drive described as: Commence at the Northwest corner of Section 15, Township 24 North, Range 15 East; thence run along the North line of said section a distance of 1139.81 feet; thence turn an angle of 135°46'11" to the right and run a distance of 613.24 feet to the point of beginning; thence continue in the same direction a distance of 188.00 feet to the Northeast right of way of Shelby County Hwy No. 47; thence turn an angle of 90°00' to the left and run along said Hwy. R/W a distance of 20.00 feet; thence turn an angle of 90°00' to the left and run a distance of 193.35feet; thence turn an angle 104°57'54" to the left and run a distance of 20.50 feet to the point of beginning. Situated in the NW ¼ of the NW ¼, Section 15, Township24 North, Range 15 East, Shelby County, Alabama.

### LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

Commence at the NW corner of Section 15, Township 24 North, Range 15 East; thence run East along the North line of said Section 15 a distance of 1139.81 feet; thence turn an angle of 135°46'11" to the right and run a distance of 172.74 feet to the point of beginning; thence continue in the same direction a distance of 210.00 feet; thence turn an angle of 104°57'54" to the left and run a distance of 210.00 feet; thence turn an angle of 75°02'06" to the left and run a distance of 210.00 feet; thence turn an angle of 104°57'54" to the left and run a distance of 210.00 feet to the point of beginning. Situated in the NW ¼ of the NW 1/4, Section 15, Township 24 North, Range 15 East.

20200921000423600 2/3 \$61.00 Shelby Cnty Judge of Probate, AL 09/21/2020 03:55:11 PM FILED/CERT

## Real Estate Sales Validation Form

| _  | Document must be filed in accordance    |                     |   |
|--|---|---------------------|---|
| Grantor's Name Mailing Address   | HOMES -                                 |                     | e's Name Tommy & Debugone   |
| Mailing Addiess  | Shelbu 41 35/43                         | _                   | Address 4841 Huy 7/201  |
| •  |   |                     | $\frac{-2n(exist)}{2}$  |
| Dan a sa a sala a A al al sa a a a   | 77771747                                |                     |   |
| Property Address   | Shalla HUGA                             |                     | e of Sale   |
|  | SIND WON FRIOSO FR                      | Total Purcha<br>or  | ase Price 5   |
| Shelby County, AL 09/21<br>State of Alabama  | 1/2020                                  | Actual Value        | \$ 32,710.00  |
| Deed Tax:\$33.00   | · · ·                                   | or                  |   |
|  | A                                       | ssessor's Mark      | (et Value <u>\$</u>   |
| The purchase price or actual value claimed on this form can be verified in the following documentary   |   |                     |   |
| evidence: (cneck of Bill of Sale   | ne) (Recordation of documentary         | _ •                 | not required)   |
| Sales Contract   | ·                                       | _Appraisal<br>Other | 20200921000423600 3/3 \$61.00   |
| Closing Staten   |   | •                   | Shelby Cnty Judge of Probate, AL<br>09/21/2020 03:55:11 PM FILED/CERT |
| If the conveyance d  | locument presented for recordation      | n contains all      | of the required information referenced                                |
| above, the filing of   | this form is not required.              | · Oontanis an       | or the required information referenced                                |
|  | Instr                                   | ıctions             |   |
| Grantor's name and   |   |                     | son or persons conveying interest                                     |
| to property and their  | ir current mailing address.             |                     |   |
| Grantee's name an  | d mailing address - provide the na      | ime of the per      | son or persons to whom interest                                       |
| to property is being   |   |                     |   |
| Property address - the physical address of the property being conveyed, if available.  |   |                     |   |
| Date of Sale - the date on which interest to the property was conveyed.  |   |                     |   |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal,   |   |                     |   |
| being conveyed by the instrument offered for record.   |   |                     |   |
| Actual value - if the  | property is not being sold, the tru     | e value of the      | property, both real and personal, being                               |
| conveyed by the ins  | strument offered for record. This r     | nay be eviden       | ced by an appraisal conducted by a                                    |
|  | or the assessor's current market v      |                     |   |
| If no proof is provid  | ed and the value must be determi        | ned, the curre      | nt estimate of fair market value.                                     |
| excluding current us   | se valuation, of the property as de     | etermined by the    | he local official charged with the                                    |
| responsibility of val  | uing property for property tax purp     | oses will be u      | sed and the taxpayer will be penalized                                |
| pursuant to <u>Code o</u>  | f Alabama 1975 § 40-22-1 (h).           | _                   | •   |
|  |   |                     | contained in this document is true and                                |
| accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). |   |                     |   |
| or the penalty mulo  |   |                     |   |
| Date 9-20-20   | )<br>Print                              | Toming y            | Jones   |
| Unattested   | •                                       | 4                   | $\wedge$  |
| Unallested   | (verified by)                           | Grant               | or/Grantee/Owner/Agent) circle one                                    |
|  | · • • • • • • • • • • • • • • • • • • • | 1 = 3 = 3 = 4       |   |