
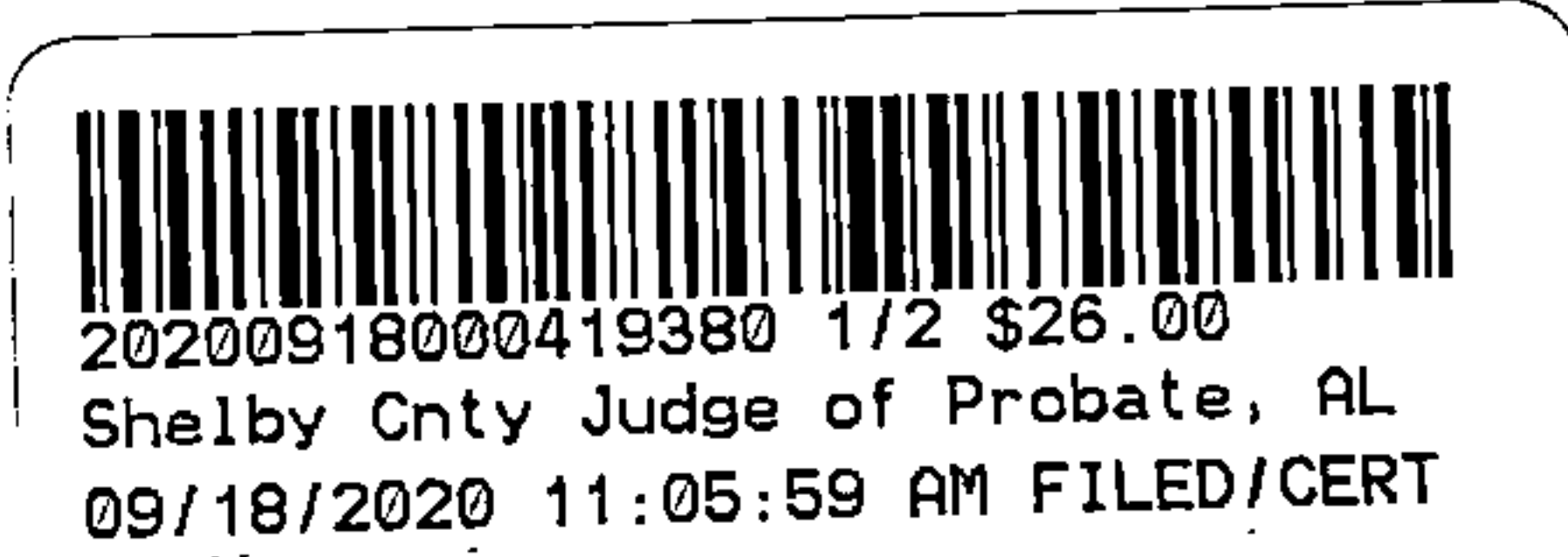


Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**RATANAPHONE VILAYLEUTH**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**  
  
Case Nbr: 38239997  
Ref Number: 8013487312  
7/30/2020  
Property Address:  
11120 HWY 55  
STERRETT, AL 35147

AL0-RM-PHH38239997 9/14/2020 LRP01OC-OF



This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC AS SERVICING AGENT FOR THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:  
Original Mortgagee: **GUARANTY NATIONAL BANK OF TALLAHASSEE**  
Borrower(s): **LOUJENIA CHAMPION AND DONALD FISCH**  
Date of Mortgage: **10/12/2000**  
Loan Amount: **\$60,000.00**

Recorded in **Shelby County, AL** on: **1/3/2001**, mortgage book **N/A**, page **N/A** and instrument number **2001-00193**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/14/2020**

**PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC AS SERVICING AGENT FOR THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION**

By:   
**Brandon Payne, Vice President**



STATE OF TX

COUNTY OF Dallas

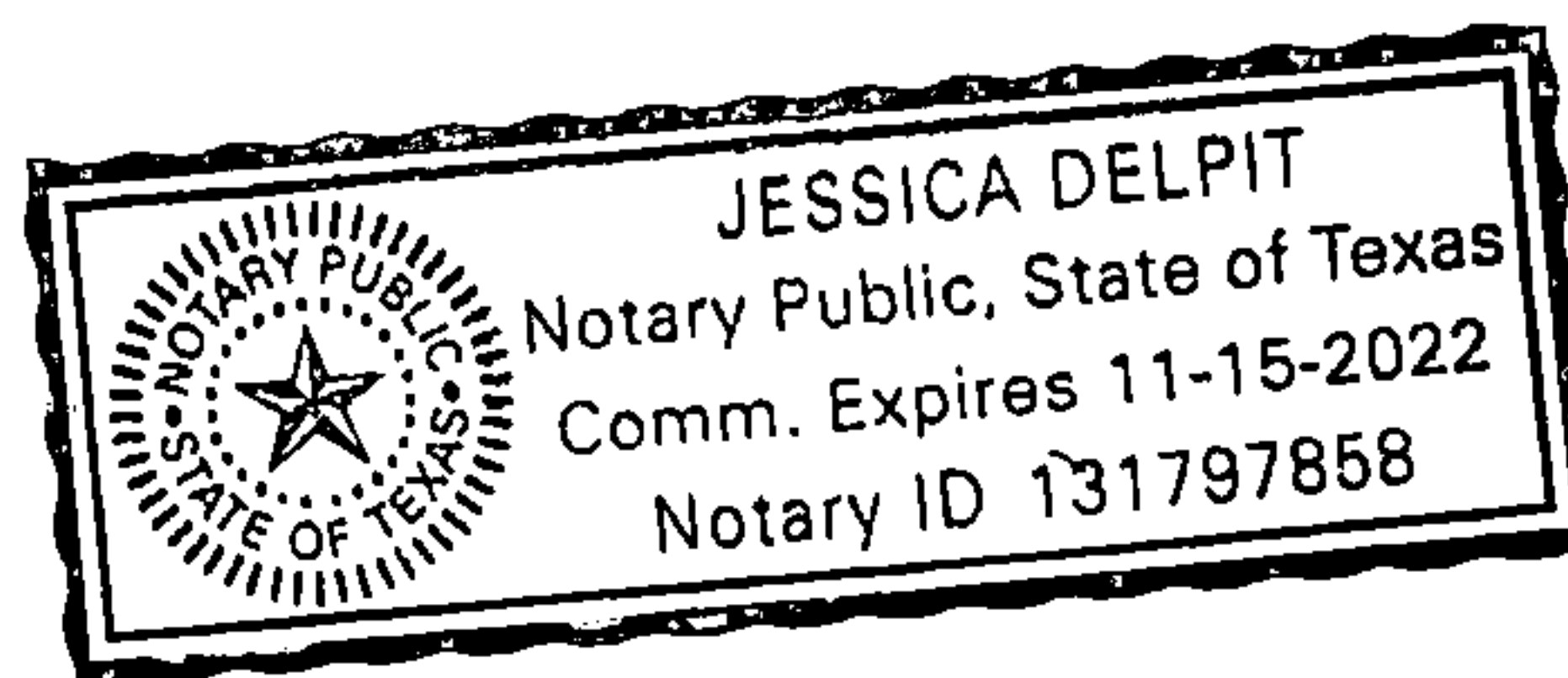
I, **Jessica Delpit**, a Notary Public in and for said County in said State, hereby certify that **Brandon Payne** whose name as **Vice President of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC AS SERVICING AGENT FOR THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **9/14/2020** .

Notary Public

**Jessica Delpit**  
(Printed Name)

My Commission Expires : **11/15/2022**



20200918000419380 2/2 \$26.00  
Shelby Cnty Judge of Probate, AL  
09/18/2020 11:05:59 AM FILED/CERT