

This instrument was prepared by:
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Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

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09/18/2020 09:48:40 AM
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When recorded return to:
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8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 296614 “Alan D Rouse” Shelby County, Alabama
MIN #:100643800040272613 MERS PHONE #: 1-888-679-6377

Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **July 1, 2019**, made and executed by **ALAN D ROUSE, A MARRIED MAN AND NATALIE D ROUSE, A MARRIED WOMAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VANDERBILT MORTGAGE AND FINANCE, INC. DBA SILVERTON MORTGAGE, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$94,900.00**, recorded on **July 3, 2019**, as Instrument No.: **20190703000240410**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **17th** day of **September, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

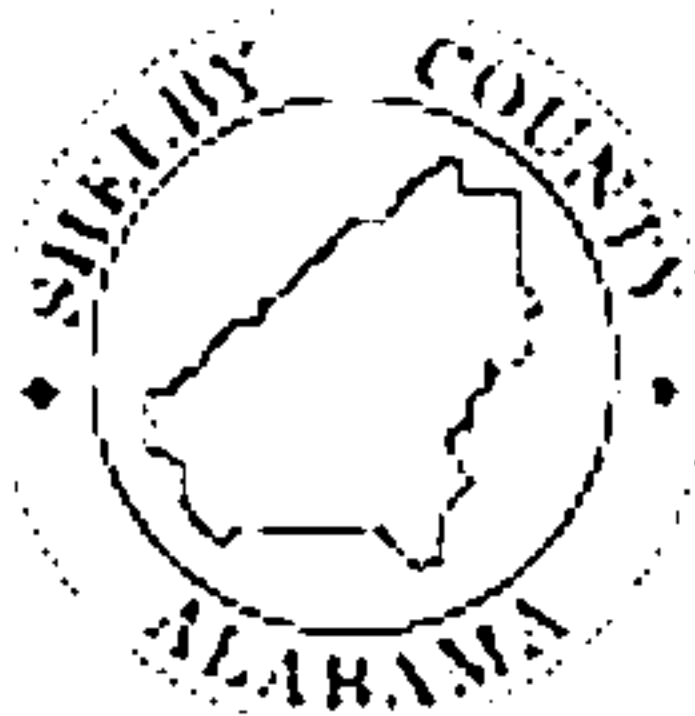
Name: **BARRY COON**
Title: **VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **September 17, 2020**, before me, **Elvira Mitrofan** a notary public, the undersigned officer, personally appeared **Barry Coon, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Elvira Mitrofan**
Notary Public:
My Commission Expires: **08/12/2024**
Notary ID: 20204026326
DAN # 20204026326 - 178432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/18/2020 09:48:40 AM
\$23.00 JESSICA
20200918000418770

Allen S. Bayel