

This instrument was prepared by:
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 297130 “James Thomas Chamblee” Shelby County, Alabama

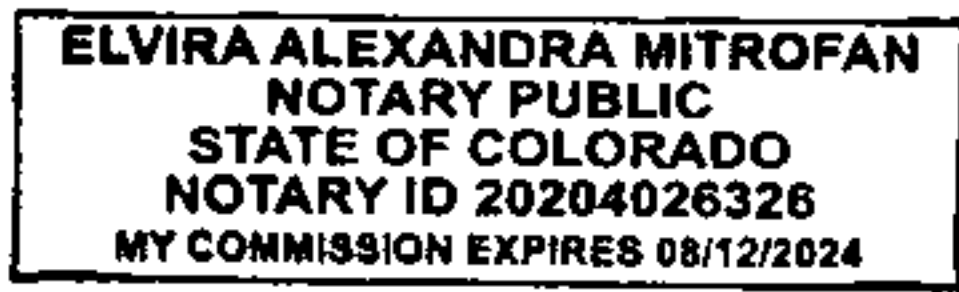
The undersigned **ADJUSTABLE RATE MORTGAGE TRUST 2004-4, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-4, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE** (, being the owner, or nominee of the owner, of that certain Mortgage dated **September 9, 2004**, made and executed by **JAMES THOMAS CHAMBLEE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DREAM HOUSE MORTGAGE CORPORATION, A RHODE ISLAND CORPORATION, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$284,000.00**, recorded on **October 8, 2004**, as Instrument No.: **20041008000557920**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **17th** day of **September, 2020**.

ADJUSTABLE RATE MORTGAGE TRUST 2004-4, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-4, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
By Specialized Loan Servicing LLC, as Attorney-in-Fact

Name: **BARRY COON**
Title: **VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **September 17, 2020**, before me, **Elvira Mitrofan** a notary public, the undersigned officer, personally appeared **Barry Coon, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Elvira Mitrofan**
Notary Public:
My Commission Expires: **08/12/2024**
Notary ID: 20204026326
DAN # 20204026326 - 130948



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/18/2020 09:33:41 AM
\$22.00 MIST
20200918000418720

Allen S. Bayl