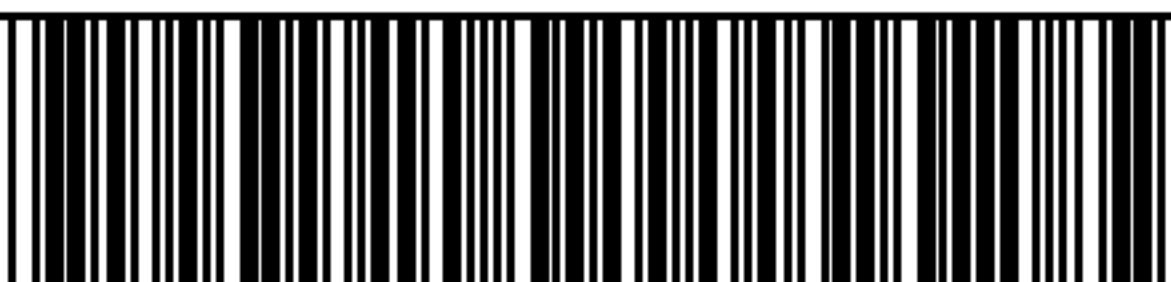


This instrument was prepared by:  
Sivanageswararao Vaddanti  
Computershare Title Services  
8742 Lucent Blvd. Suite 400,  
Highlands Ranch, CO - 80129  
Voice: 1-800-315-4757

When recorded return to:  
Computershare Title Services  
8742 Lucent Blvd. Suite 400  
Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 297079 “Jon Colby Nicholson” Shelby County, Alabama  
MIN #:100248000000770230 MERS PHONE #: 1-888-679-6377

Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **July 23, 2014**, made and executed by **JON COLBY NICHOLSON, AN UNMARRIED MAN AND KRISTEN NOELLE FANT, AN UNMARRIED WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHERN HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$214,225.00**, recorded on **August 26, 2014**, as Instrument No.: **20140826000268920**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **17th** day of **September, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Name: **BARRY COON**  
Title: **VICE PRESIDENT**

State of **COLORADO** )  
COUNTY of **DOUGLAS** )

On this, **September 17, 2020**, before me, **Elvira Mitrofan** a notary public, the undersigned officer, personally appeared **Barry Coon, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.  
{Insert Notary Seal}



Printed Name: **Elvira Mitrofan**  
Notary Public:  
My Commission Expires: **08/12/2024**  
Notary ID: 20204026326  
DAN # 20204026326 - 135809



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/18/2020 09:31:27 AM  
\$22.00 MIST  
20200918000418700

Allen S. Bayl