Bond Number:

66353829

Auto-Owners INSURANCE

LIFE . HOME . CAR . BUSINESS

NOTARY BOND

| THE STAVE OF ALLERANA | 20200917000418190 1/2 \$43.00 |
|---|--|
| Shelby County | Shelby Cnty Judge of Probate, AL 09/17/2020 03:57:26 PM FILED/CERT |
| KNOW ALL MEN STITESE PRESENTS: | |
| That we, STARK PRESTON WILBOR as Principal a corporation duly literated to do business in the state of Alabama, as Surety, are held and | and <u>Auto-Owners Insurance Company</u> a |
| Twenty-Five Thousand Dollars (\$25,000.00) and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by | , for the payment of which well and truly to be made these presents, and we hereby waive our right to claim |
| Sealed with our seals, and dated the <u>17th</u> day of <u>September</u> , <u>2</u> | <u>020_</u> . |
| The condition of the source chiestics, that whereas, the showe bound | STARK PRESTON WILBOR WEEDER |
| appointed to the office of Notary Public for the state of Alabama at large on the of four years from the date of notary commission, in and for said County. | day of <u>Jeplember</u> 3030 for the term |
| Now, if said Principal shall faithfully perform and discharge all the duties of said office dube void, otherwise to remain in full force and effect. CORPORATE SEAL SEAL | STARK PRESTON WILBOR Principal (LS.) Principal |
| By Alabama Resident Agent 113 N MAIN ST COLUMBIANA, AL 35051-5359 | Paul D. Oppenlander Attorney-In-Fact |
| Taken and approved this 17 day of September 2020 | Approving Officer |
| THE STATE OF ALABAMA | |
| Shelby County | |
| I, STARK PRESTON WILBOR solemnly swear that the constitution of the state of Alabama, so long as I continue a citizen thereof; and that office upon which i am allowed enter, to the best of my ability. So help me God. Subscribed and sworn before me this | at I will support the Constitution of the United States and I will faithfully and honestly discharge the duties of the ZORO . |
| Sheele Rally Notary Public / 0/1, 19024 | STARK PRESTON WILBOR Principal |

DATE AND ATTACH TO ORIGINAL BOND ALTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN

POWER OF ATTORNEY

NO. 66353829

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED. That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attended to the Company and attach the seal of the Company thereis burdeness and the company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Dues hereby considers and appoint Paul D. Opperantaler

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected efficers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer

| | enice Williams | | | | • |
|--|---|---|--|--|--|
| Denise Williams | | ice President | | | |
| say that they are Denise W which executed the above | just, 2016, before me personally came Defilliams, Senior Vice President of AUTO-OV instrument, that they know the seal of said of said of said of said instrument on behalf of the corporation | WNERS INSURANCE COl corporation, that the seal a | MPANY, the corporation of the co | on described in and nt is such Corporate | NOTARY PURIEC COUNTY OF RENT MY Commission Expire MARCH 10, 2022 Acting in the County of |
| My commission expires | March 10, 2022 | Susan E. Theise | eaw C. | - January Company of the second secon | Notary Public |
| STATE OF MICHIGAN } s COUNTY OF EATON issue a power of attorney resolution as set forth is no | s. Vice President, Secretary and General 1 as outlined in the above board of directo w in force. | Counsel of AUTO-CY/NET ors resolution remains in t | S #VSUPANCE CON | PANY, do hereby te s written and has no | ਵਿੱਤ ਹੋਣ ਤਹਿੰਦ ਹੈ। I been revoked and the |
| Signed and sealed at Lansi | ng, Michigan. Dated this 17th d | | 2020 Josephury, First Vice President | | |

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