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STATE OF ALABAMA
COUNTY OF JEFFERSON

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by Ridge Crest Homes, LLC. and Embridge Homes, LLC (Accommodation Mortgagor) in the principal amount of \$ and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on April 17, 2019 in Inst.# 20190417000126600.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto Ridge Crest Homes, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 351 according to the Final Plat Mixed Use Subdivision of Lake Wilborn Phase 3 as recorded in Map Book 49, Page 97A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 27th day of August 2020.

SOUTHPPOINT BANK



BY: Jim Maples
ITS: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jim Maples, whose name as Senior Vice President of SOUTHPPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

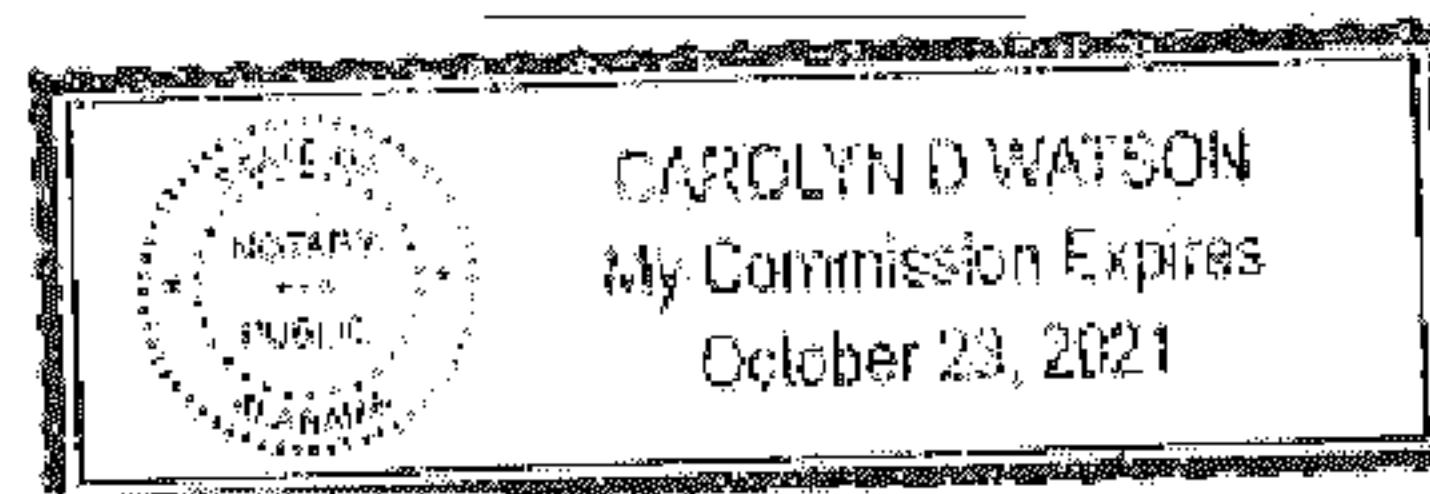
Given under my hand and official seal this the 27th day of August 2020.



NOTARY PUBLIC
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPPOINT BANK
CAROLYN WATSON
3501 Grandview Parkway
BIRMINGHAM, AL 35243
5700005207



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$22.00 CHARITY
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Allen S. Bayl