20200916000415620 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 09/16/2020 01:22:52 PM FILED/CERT

The Contract of the Contract

。2018年1月2日 - 1928年1月2日 - 1928年11日 - 1928年11

进程的影响中国(Ann) 在1954

了对对各种企业的经验。2007年,也是证据。

1000 (1000 PROPERTY IN CO. 1997) [1]

高级规度的 生态的 "江湖"。

Recording Requested By: Regions Financial Corporation

When Recorded Return To: Regions Bank Collateral Management PO Box 12926 Birmingham, AL 35202

STATE OF ALABAMA **COUNTY OF SHELBY**

DISCHARGE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, thereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore a second secon discharged.

Loan # 01502000000005100011944

Original Borrower: AUGUSTUS N FOTOS AKA AUGUSTUS FOTOS AND KATHERINE FOTOS-

Title Trustee:-N/A------

Original Principal Amount: \$100,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 09/02/2010

Instrument Number: 20100902000284600

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 9/11/2020.

Lawson, Bank Officer

STATE OF ALABAMA **COUNTY OF JEFFERSON**

WITNESS my hand and official seal on 9/11/2020

I, Jeanette B. Parker, a Notary Public, in and for said County and State, do hereby certify that, Dorothy Lawson, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said

corporation.

MY COMMISSION EXPIRES NOVEMBER 2, 2022

Document Prepared By Rashawn D. Minter 9/11/2020

Regions Bank PO Box 12926 _

Birmingham, AL 35202