

Send tax notice to:
Douglas K. & Rebecca K. Uhler
4870 Southlake Parkway
Hoover, AL 35244
HWD2000234

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

State of Alabama
County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **Eight Hundred Thirty Thousand and 00/100 Dollars (\$830,000.00)**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned, **John S. Richardson and Suzanne R. Richardson**, husband and wife, whose mailing address is: 108 Walnut Hill Lane, Vestavia Hills, AL 35226 (hereinafter referred to as "Grantors"), by **Douglas K. Uhler and Rebecca K. Uhler** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 30A, according to the Survey of Southlake 1st Addition, as recorded in Map Book 18, Page 20, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD. MINING AND MINERAL RIGHTS EXCEPTED.

\$830,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s), John S. Richardson and Suzanne R. Richardson have hereunto set their signature(s) and seal(s) on September 8, 2020.


John S. Richardson

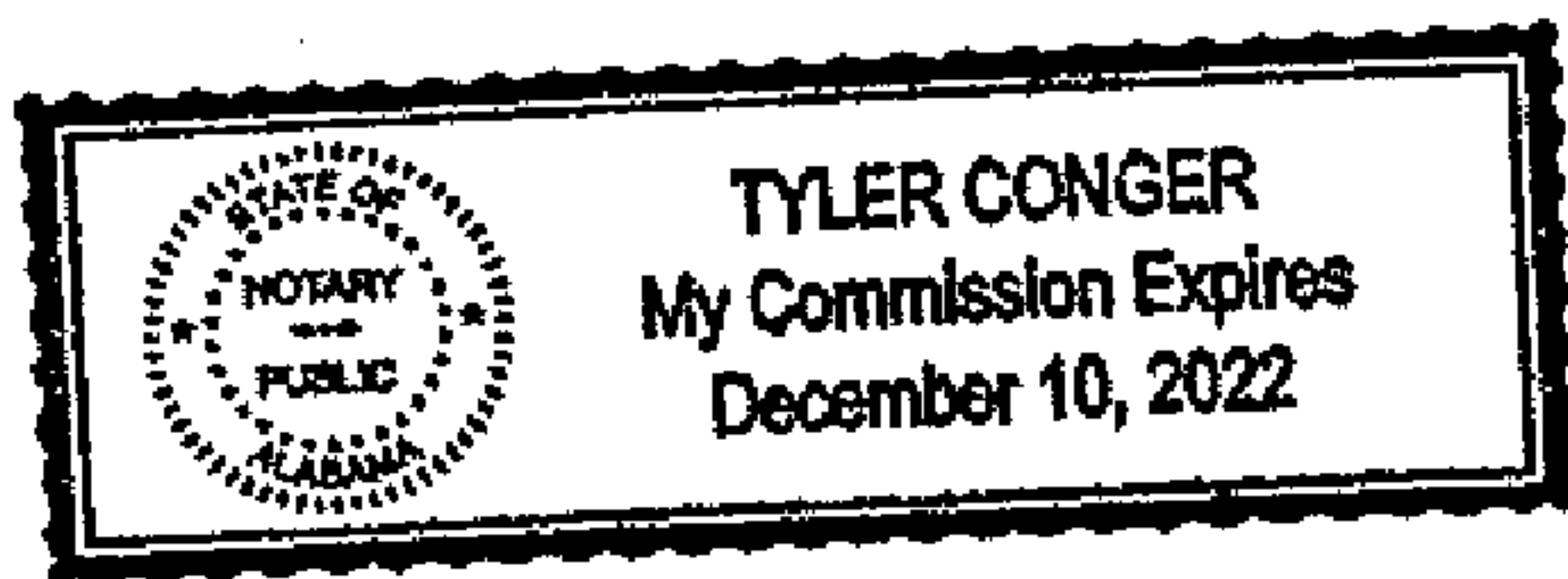

Suzanne R. Richardson


STATE OF ALABAMA
COUNTY OF JEFFERSON

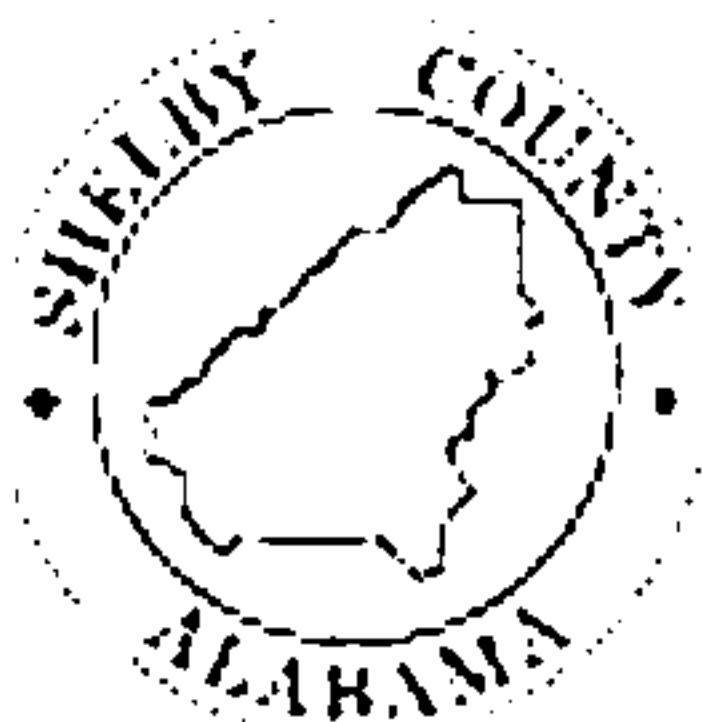
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John S. Richardson and Suzanne R. Richardson, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of September, 2020.

(NOTARIAL SEAL)




Notary Public
Print Name: Tyler M Conger
Commission Expires: 12.10.22



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2020 01:18:04 PM
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