

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2020 10:17:14 AM
\$23.00 JESSICA

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STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Holland Homes, LLC in the principal amount of \$435,200.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on February 6, 2020 in Instrument #20200206000049790 and Assignment of Lease and Rents Instument #20200206000049800

WHEREAS, the undersigned desires to release the hereinafter described real estate;

333 Timberview Trail, Chelsea, Alabama 35043

20200916000414500

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Holland Homes, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 25th day of August 2020

SOU THPOINT BANK

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 25th day of August 2020

NOTARY PUBLIC
COMMISSION EXPRIES:

THIS INSTRUMENT WAS PREPARED BY: Starr Smoot SOUTHPOINT BANK 3501 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243 #17006268