

North Shelby Library, a public corporation  
5521 Cahaba Valley Road  
Birmingham, Alabama 35242  
Tel: 205-439-5555  
Fax: 205-439-5503

  
20200916000414190 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/16/2020 09:40:11 AM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**LIEN FOR LIBRARY DISTRICT ASSESSMENTS**

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

**LEGAL DESCRIPTION**

SUB DIVISION1: HIGHLAND LAKES 8TH SECTOR

MAP BOOK: 23 PAGE: 145

SUB DIVISION2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK:

SECONDARY BLOCK:

PRIMARY LOT: 835

SECONDARY LOT:

METES AND BOUNDS:

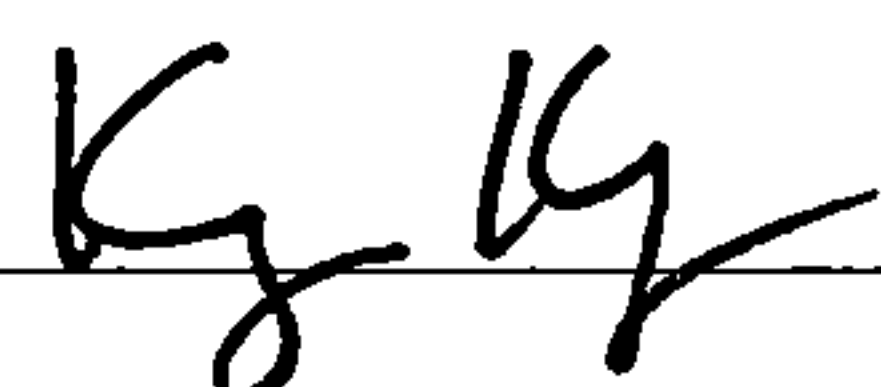
This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$200.29 with fees and interest, from to-wit:

the 1st day of October, 2012 through the 30th of September, 2017

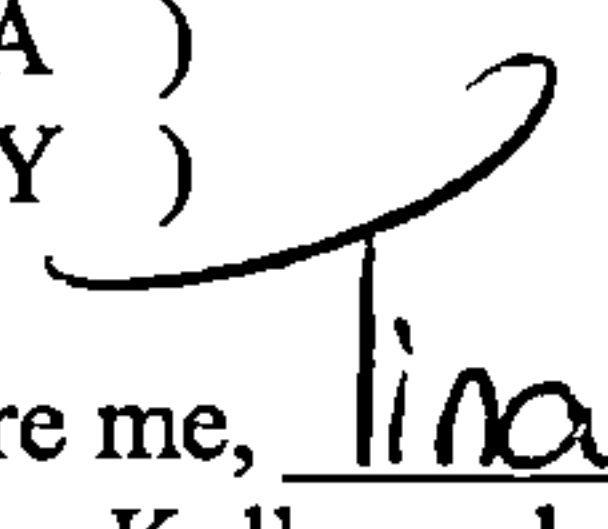
for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is ARTHUR & YVONNE P WILLIAMS  
The physical address of the said property is 1001 ASHMORE LN

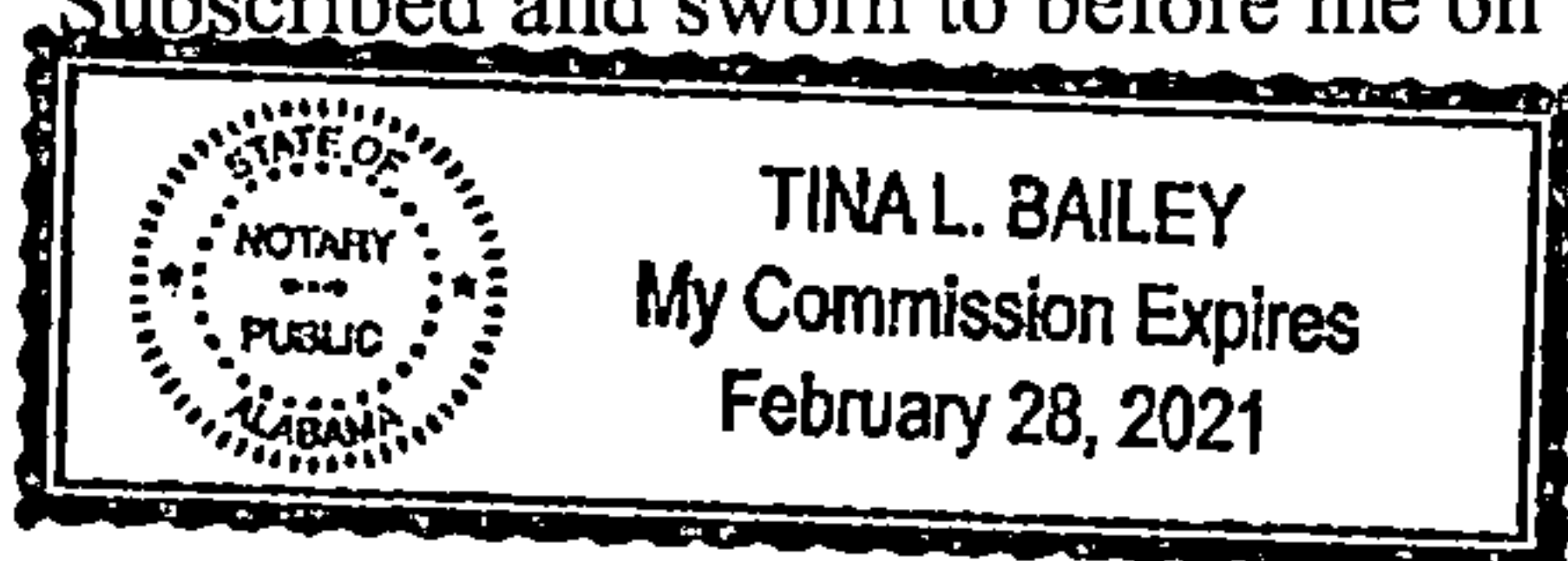
NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

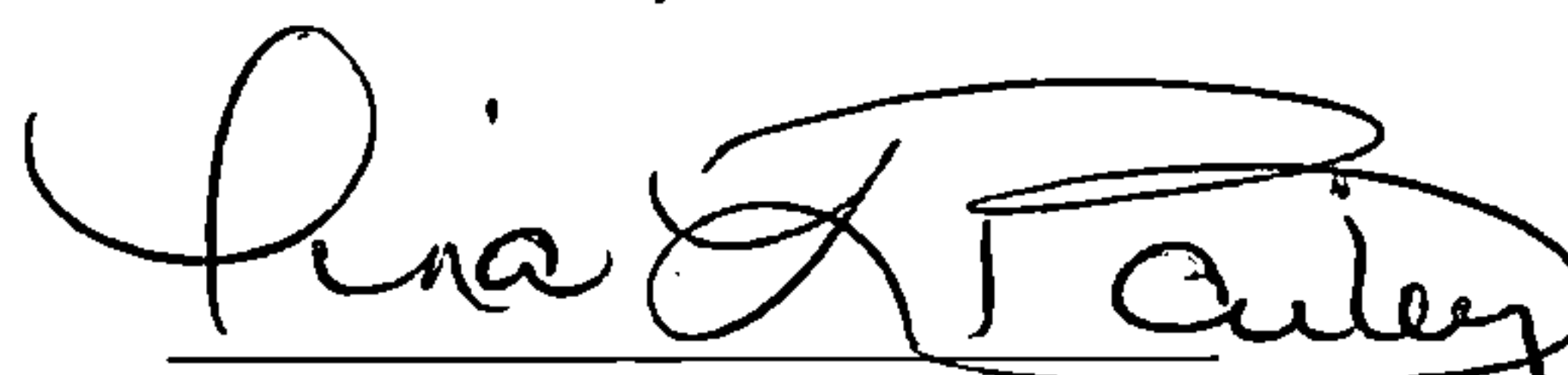
BY:   
Its: Trustee

STATE OF ALABAMA )  
COUNTY OF SHELBY )

Before me,  a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation, who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 9th day of Sept 2020 by said Affiant.



  
Notary Public.

Parcel ID: [092090005021.000]