

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred eight and 98/100 Dollars (\$208.98), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2018, to the following described property:

SUB DIVISON1: PARKSIDE

MB: 07, PG: 136, MB: 0, PG: 0, LOT 19 SLOT BLK

The name of the owner of the said property is JUAN RODRIGUEZ
The physical address of the said property is 5200 PARKSIDE CIRCLE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the	e/7	day of Jeptenbek, 20 20.
		NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
		BY: Jua & Carley
STATE OF ALABAMA COUNTY OF SHELBY)	

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

whose name as whose name as of
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this 14 day of Systember, 20 20

Prepared by:

PIDN: (105220002076.009) LIEN # 20190606000197510 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024