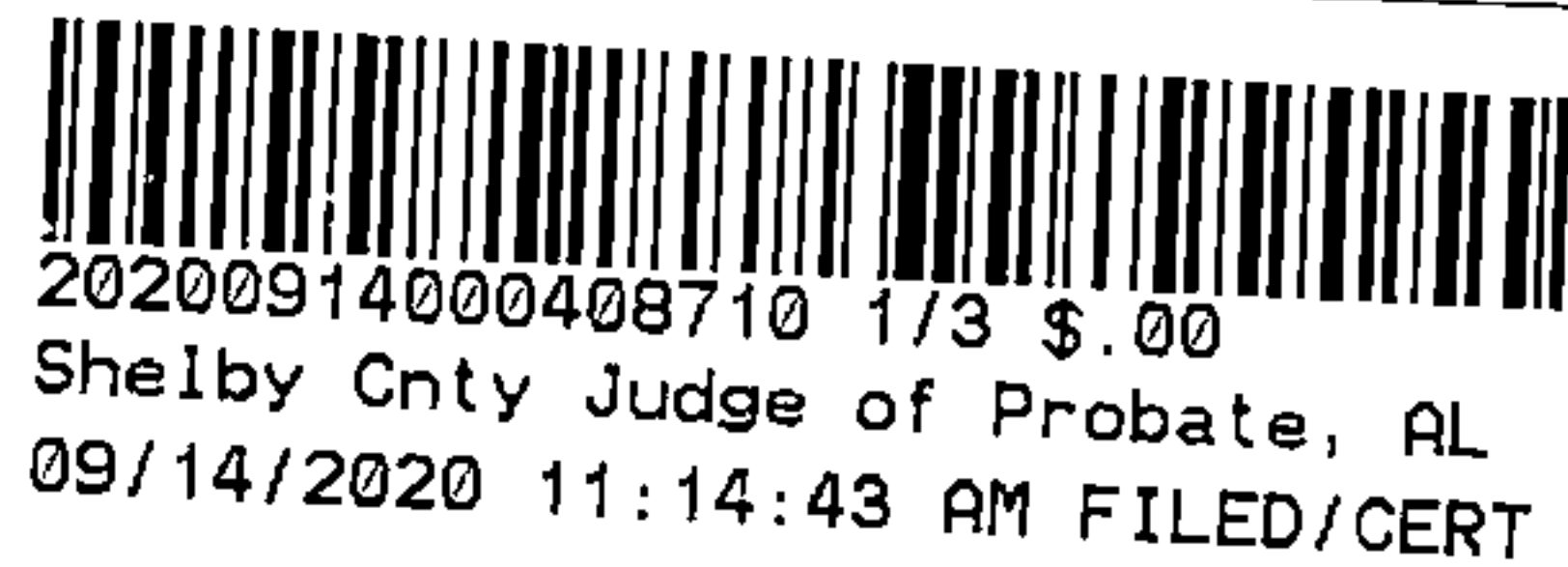




FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA
Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM SEP 02 2020

Name of Candidate or Elected Official: **John Bradley Lyda**
Judge of Probate
County: **Jefferson**
Address: **2880 Tennessee Lane**
City: **Hoover** State: **AL** ZIP Code: **35226** Telephone Number: **[REDACTED]**

Type of Report (check one):
☐ Monthly
☒ Quarterly
☐ Annual
☐ Amended Quarterly
☐ Amended Annual
For Monthly Reports: Month for which the report is filed: **[REDACTED]**
For Quarterly Reports: Date of Filing in the week for which the report is filed: **9/21/2020**
Total Number of Pages in Report: **3**

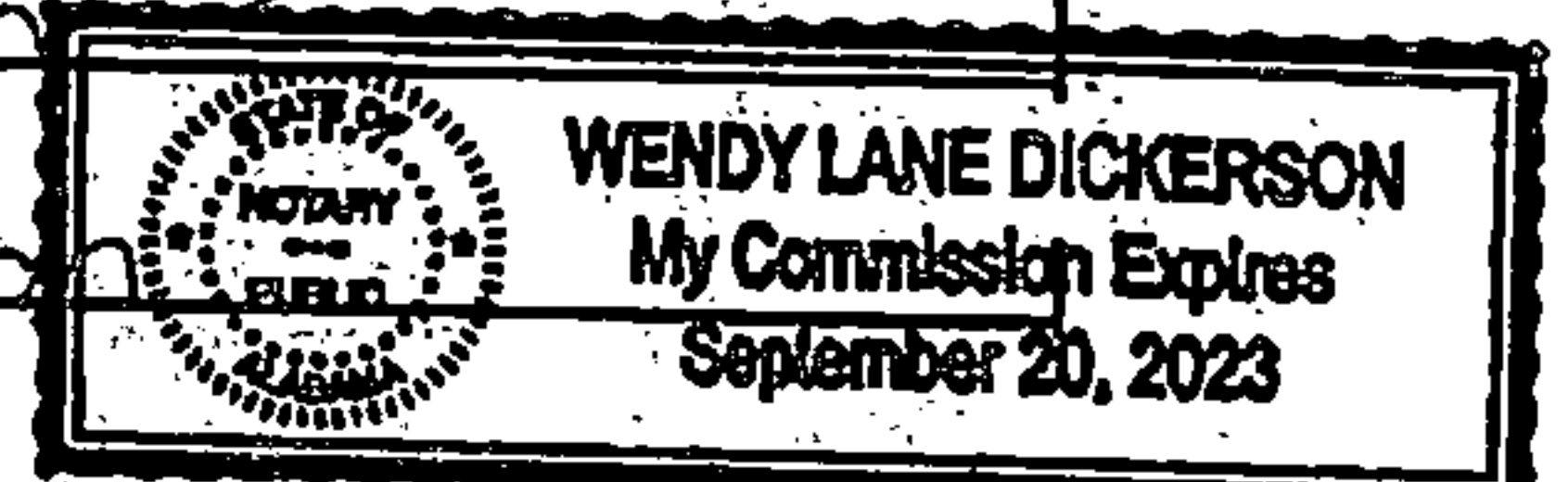
Summary of activity since last filed report		
1	Beginning balance (ending balance from previous filing)	1 \$82,515.32
Cash Contributions		
2a	Itemized cash contributions (total from Form 2)	2a \$2,275.00
2b	Non-itemized cash contributions	2b \$100.00
2c	Total cash contributions (add lines 2a and 2b)	2c \$2,375.00
In-Kind Contributions		
3a	Itemized in-kind contributions (total from Form 3)	3a \$0.00
3b	Non-itemized in-kind contributions	3b \$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c \$0.00
Receipts from Other Sources		
4a	Itemized Receipts from Other Sources (total from Form 4)	4a \$0.00
4b	Non-itemized Receipts from Other Sources	4b \$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c \$0.00
Expenditures		
5a	Itemized expenditures (total from Form 5)	5a \$240.00
5b	Non-itemized expenditures	5b \$100.75
5c	Total expenditures (add lines 5a and 5b)	5c \$340.75
Expenditures on Line of Credit		
6a	Itemized expenditures (total from Form 6)	6a \$0.00
6b	Non-itemized expenditures	6b \$0.00
6c	Total expenditures on credit (add lines 6a and 6b)	6c \$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7 \$84,015.32

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached reports and the information contained therein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: **[Signature]** Date: **8/21/20**

Shown to and subscribed before me this **27** day of **August** of the year **2020**. My commission expires the **20** day of **Sept.** of the year **2023**.

Signature of Notary Public: **Wendy Dickerson**
Notary Public



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: John Bradley Lyda



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business & Corporation	Individual	PAC	Other		
Victor Kelley	PO Box 381028 Birmingham, AL 35238	☒	☐	☐	☐	8/17/2020	\$250.00
Barge Design Solutions PAC	615 3rd Ave South, Ste 700 Nashville, TN 37210	☐	☐	☒	☐	8/17/2020	\$150.00
CASH PAC	PO Box 2663 Tuscaloosa, AL 35403	☐	☐	☒	☐	8/18/2020	\$500.00
FORERAC	450 South Union St. Montgomery, AL 36104	☐	☐	☒	☐	8/21/2020	\$250.00
Michael Ramano	1300 Cove Lake Circle Hoover, AL 35242	☐	☒	☐	☐	8/21/2020	\$250.00
Staci Gannell	917 Riverchase Pkwy W Hoover, AL 35244	☐	☒	☐	☐	8/21/2020	\$250.00
Michael Burch	704 Heritage Park Lane Hoover, AL 35226	☐	☒	☐	☐	8/21/2020	\$250.00
Watkins & Eager, PLLC	PO Box 650 Jackson, MS 39205	☒	☐	☐	☐	8/21/2020	\$250.00
Jason & Vicky McDowell	848 Bear Trace Hoover, AL 35226	☐	☒	☐	☐	8/21/2020	\$125.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$2,275.00

FORM REVISED 10.27.2011



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Shelby Cnty Judge of Probate, AL
09/14/2020 11:14:43 AM FILED/CERT

