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Shelby Cnty Judge of Probate, AL
09/14/2020 11:08:41 AM FILED/CERT

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2020098308 Pages: 1 of 2
I certify this instrument filed on
9/4/2020 11:19 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: CRAWFORD

Candidate & Elected Official

Campaign Finance Report SEP 04 2020

SUMMARY FORM 1

JAMES P. NAFTEL, II
Judge of Probate
E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official Dr. Casey W. Middlebrooks		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 6			
Address ☐ Check box if reporting new address 2395 Abbeygeln Cir			
City Hoover	State AL	ZIP Code 35226	Telephone Number [REDACTED]

☐ Monthly☒ Weekly☐ Amended Monthly☐ Amended WeeklyFor Monthly Reports
Month for which the
report is filed.For Weekly Reports
Date of Friday in the
week for which the
report is filed.Total Number of
Pages in Report

8/28/2020

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$9,112.20
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$250.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$250.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$75.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$75.00	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$9,287.20	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official
9/3/2020
DateSworn to and subscribed before me this 3rd day of August of the year 2020. My commission expires the 29th day of January of the year 2024.

Signature of Notary Public
Chris Ann Wingo
Print Notary's Name

