

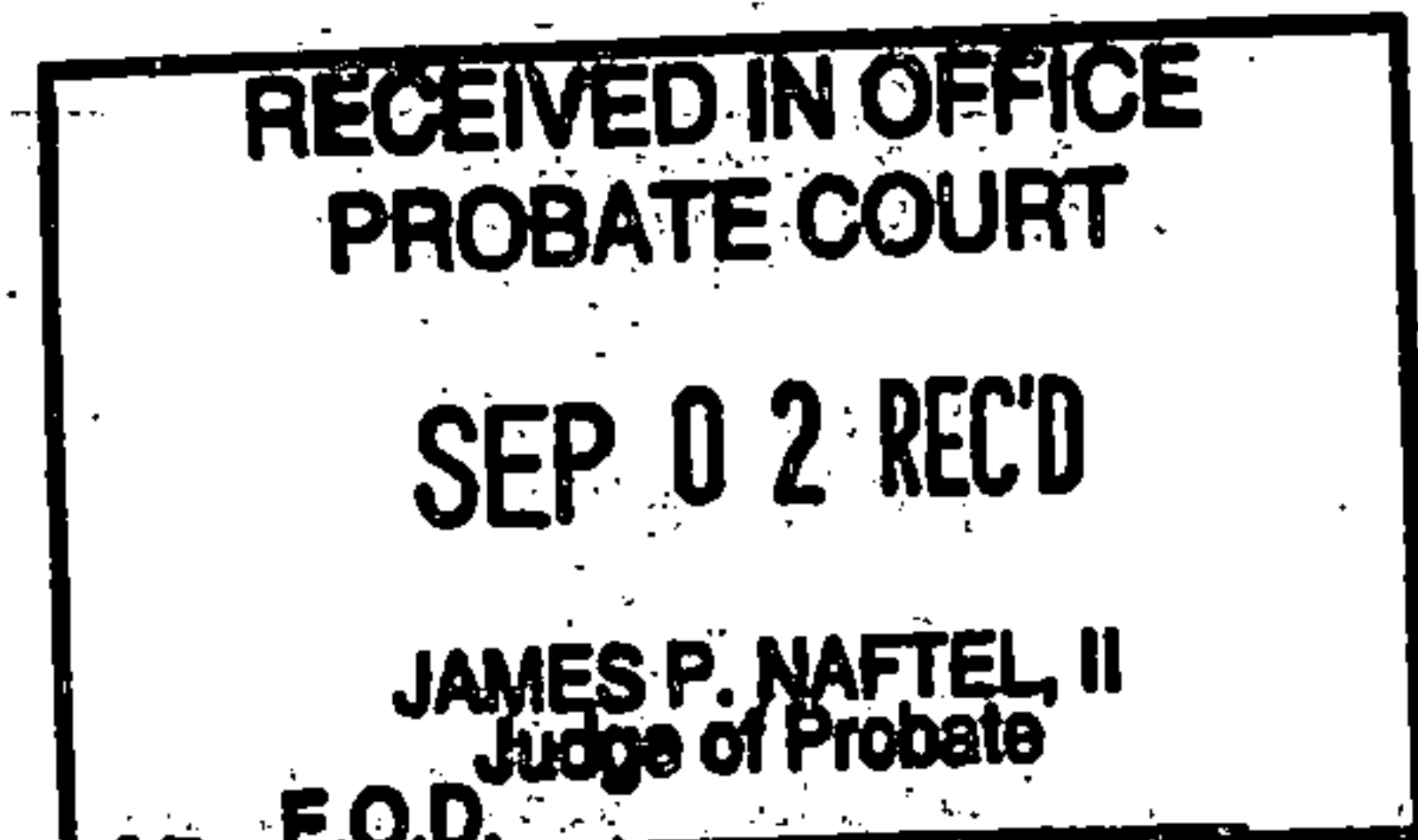
MONTHLY & WEEKLY



FAIR CAMPAIGN PRACT
STATE OF ALABAMA

20200914000408680 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/14/2020 11:08:40 AM FILED/CERT

THIS AREA FOR OFFICIAL USE ONLY



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
Alli Nations	
Office Sought or Held (include district or circuit number, if applicable)	
Hoover City Council Place 7	
Address <input type="checkbox"/> Check box if reporting new address	
432 Park Avenue	
City	State
Hoover	AL
ZIP Code	Telephone Number

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8/28/2020

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$753.75
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$753.75
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$753.75
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$0.00

County Division Code: AL040
Inst. # 2020097395 Pages: 1 of 1
I certify this instrument filed on
9/2/2020 3:34 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Alli Nations
Signature of Candidate or Elected Official

Aug. 31, 2020
Date

Sworn to and subscribed before me this 31st day of August of the year 2020. My commission expires the 21st day of Feb. of the year 2023.

Amanda R. Zimmerman
Signature of Notary Public

Amanda R. Zimmerman
Print Notary's Name