


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

20200914000408660 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/14/2020 11:08:38 AM FILED/CERT

OR OFFICIAL USE ONLY

**RECEIVED IN OFFICE
PROBATE COURT**
SEP 03 REC'D
JAMES P. NAFTEL, II
Judge of Probate

E.O.D.

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Samuel Sligh Swiney			
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council Place 2			
Address ☐ Check box if reporting new address			
512 Cloudland Dr			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	

Type of Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8/28/2020

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$1,791.64
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$177.31
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$177.31
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,614.33

 County Division Code: AL040
Inst. # 2020097786 Pages: 1 of 2
I certify this instrument filed on
9/3/2020 12:40 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Samuel Sligh Swiney
Signature of Candidate or Elected Official

9/3/20
Date

Sworn to and subscribed before me this 3rd day of Sept of the year 2020. My commission expires the 17th day of April of the year 2024.

Thomas Parchman
Signature of Notary Public

Thomas Parchman
Print Notary's Name

