


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

 20200914000408340 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 09/14/2020 10:33:01 AM FILED/CERT

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**RECEIVED IN OFFICE
PROBATE COURT**
SEP 03 REC'D
JAMES P. NAFTEL, II
 Judge of Probate

E.O.D.

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Samuel Sligh Swiney		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 2			
Address ☐ Check box if reporting new address 512 Cloudland Dr			
City Hoover	State AL	ZIP Code 35226	Telephone Number 205-529-6497

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly
For Monthly Reports
 Month for which the report is filed.

For Weekly Reports
 Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8/28/2020

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1,791.64
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$177.31
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$177.31
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$1,614.33

 County Division Code: AL040
 Inst. # 2020097786 Pages: 1 of 2
 I certify this instrument filed on
 9/3/2020 12:40 PM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official: Samuel Sligh Swiney
 Date: 9/3/20

 Sworn to and subscribed before me this 3rd day of Sept of the year 2020. My commission expires the 17th day of April of the year 2024.

 Signature of Notary Public: Thomas Parchmen
Thomas Parchmen

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\$177.31

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

FORM REVISED 10.27.2011