

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1293384795
[EBO IX CARRINGTON SALE]

20200914000407520
09/14/2020 07:58:08 AM
ASSIGN 1/2

PREPARED BY: JANICE GARRISON
JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. (208) 528-9895



ASSIGNMENT OF MORTGAGE

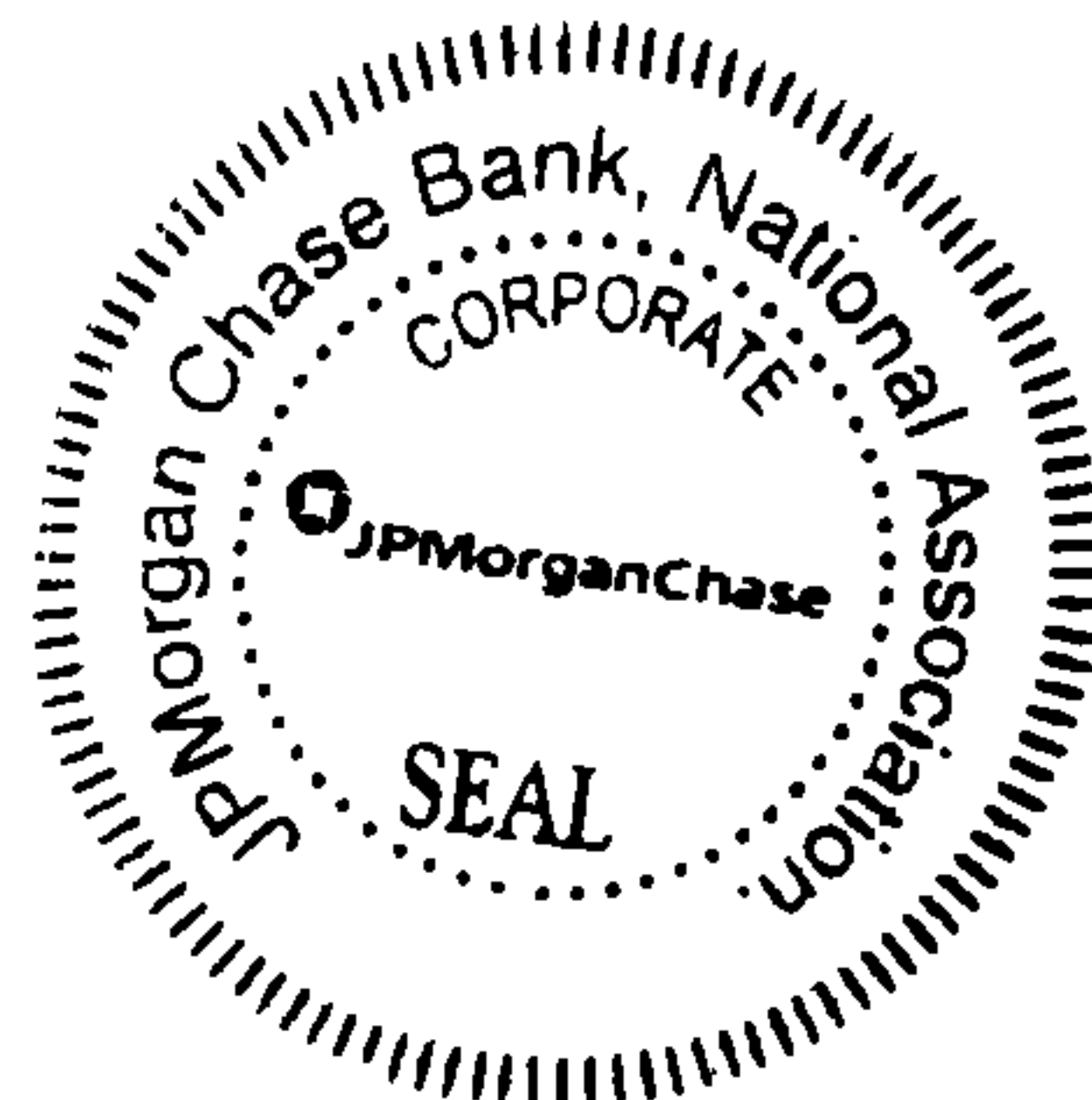
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JUNE 20, 2003, executed by TOMAS GONZALEZ, HUSBAND AND WIFE AND MARIA HERRERO, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 26, 2003 as Document No. 20030626000399970; RE-RECORDED ON 08/11/2003 AS DOCUMENT/INSTRUMENT # 20030811000525560; RE-RECORDED ON 12/18/2003 AS DOCUMENT/INSTRUMENT # 20031218000813780; MODIFICATION RECORDED ON 03/28/2006 AS DOCUMENT/INSTRUMENT # 20060328000144950; MODIFICATION RECORDED ON 12/01/2006 AS DOCUMENT/INSTRUMENT # 20061201000584520. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

09/08/2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION




Name: Charlotte Russ
Title: Vice President-Doc Execution



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

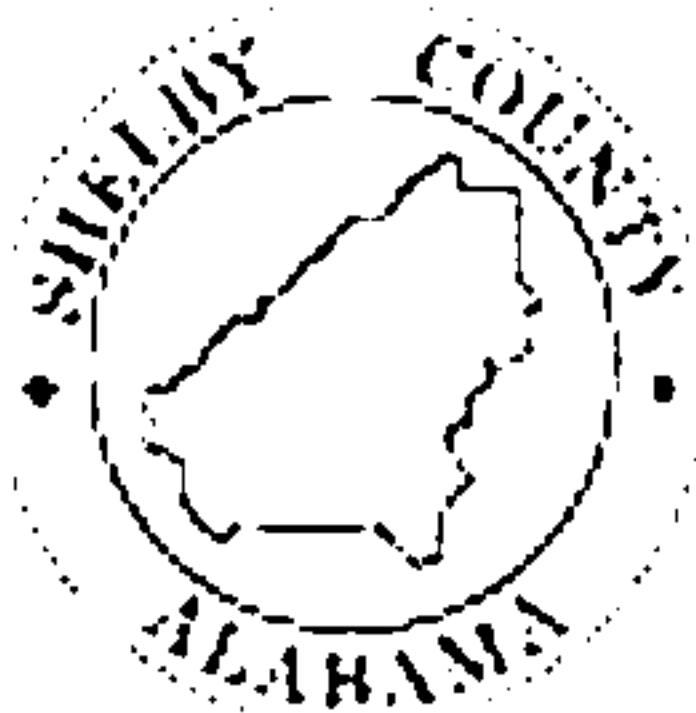
On 09/08/2020, before me appeared Charlotte Russ, to me personally known, who, being by me affirmed, did say that he is the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the entity.

Willie Ann Washington
Willie Ann Washington (COMMISSION EXP.
Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: #81875

Willie Ann Washington
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID#81875



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/14/2020 07:58:08 AM
\$30.00 CHERRY
20200914000407520

Allie S. Bayl